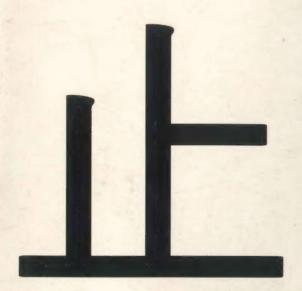
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SHI to<u>maru</u>, to<u>meru</u>



STOP!

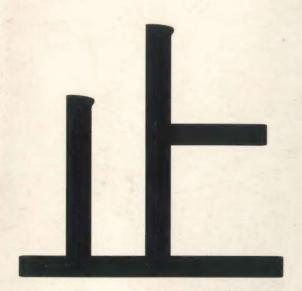
PICT · O · GRAPHIX

OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS
Michael Rowley

KANJI

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SHI to<u>maru</u>, to<u>meru</u>



STOP!

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OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS
Michael Rowley

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> To Hyang I'll never forget



KANJ

PICT.O.GRAPHIX

OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS Michael Rowley



■ ACKNOWLEDGMENTS

My wife, Kang Hyang Kil, has helped me with every facet of this book for the past three years: giving insights into meanings of characters, critiquing my drawings and page designs, and constructing layouts on the computer. I dedicate this book to her for all her sacrifices and inspiration. I'd also like to thank my brother Chris Rowley for helping put the manuscript on disk, my parents for their help and encouragement, and my publisher, Peter Goodman, for his patience and skill.—M.R.

Kanji definitions are taken from A Guide to Remembering Japanese Characters by Kenneth G. Henshall (Tokyo, Japan, and Rutland, Vermont: Charles E. Tuttle Co., Inc., 1988) with permission of the publisher.

and illustrations, were laid out in Adobe Illustrator and then imported into QuarkXPress. QuarkXPress was also This book was produced on an Apple Macintosh II computer. Illustrations were drawn by hand, scanned into the computer, and redrawn using Adobe Illustrator, Streamline, and Photoshop. The pages, including the text used for the front and backmatter. Macrons and underlines for Roman characters were made with Altsys Fontographer. The kanji were set on a Toshiba Dynabook laptop computer and output on a Compugraphic phototypesetter in Tokyo, and were placed both electronically in QuarkXPress and by hand. Final output was done on a Linotronic 330.

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SIC

How do you study the written Japanese characters known as kanji? If you are a child in a Japanese school, you write each kanji hundreds of times at your desk. After a while, by sheer persistence, it sticks in your memory. If you are not a Japanese schoolchild, you probably do what I did. You stare at each kanji and make up a story in your head that you can mentally "attach" to the kanji to help you recall its meaning when you meet it again in the future. This kind of mental memory aid is called a "mnemonic" device. In this book I provide mnemonic devices in the form of text and pictures for over 1,000 kanji, or about half of all the kanji in general use in Japanese newspapers and other printed material.

Kanji developed from pictures used by the Chinese several thousand years ago to represent the world around them. Some types of kanji have retained their pictographic forms and look very much like the objects they represent. The group of kanji called **pictographs** are stylized representations of actual physical objects:



Symbols use logical designs to indicate more abstract notions:

Over 942 under 943

riggel 445

Ideographs put two pictographs or symbols together to create a related idea:

 The above three types of kanji are fairly easy to remember. The group of kanji called **phono-ideographs**, however, are more challenging. These kanji combine an element that gives a clue to pronunciation with an element that hints at the "subject matter" of the kanji. Most kanji—perhaps 80%—fall into this category. The theme element, called a radical, may itself be a stand-alone kanji or some graphic variant of one. TREE 126, for example, is a character by itself. Used as a radical it usually indicates something made of wood or relating to trees:

K

型

柳 村 村

.

Z

サイカカヤワ

■ HOW TO USE THIS BOOK

The organization of this book differs from that used in most kanji-learning books for Westerners, where characters appear in order of frequency or in the order used in Japanese schools. Since the whole point of mnemonics is to create associations, I have grouped my kanji thematically with their cousins and near cousins in sound, meaning, or appearance. There is no formal pedagogical basis for my organization. My goal was simply to discover graphic and mnemonic affinities, thus bringing kanji together that are normally very distant from each other in dictionaries as well as people's minds.

My kanji selections do include several that are not on the list of kanji approved for general use

by the Japanese Ministry of Education. They are here because they were visually interesting to me. By the same token, several common kanji have been excluded because frankly I couldn't come up with a satisfactory visual or textual mnemonic. For a comprehensive, graduated course in kanji, see Kenneth G. Henshall's very fine book, A Guide to Remembering Japanese Characters (Charles E. Tuttle, 1988). I have relied heavily on Henshall's book, which was especially useful for its kanji definitions and its descriptions of kanji elements and origins. For simplicity and economy of space, I have occasionally made modifications to Mr. Henshall's listings.

You may find it easier to learn the complex kanji if you begin with the stand-alone characters and the other elements used as radicals. Many of these basic kanji and kanji elements are presented here alongside the large-format illustrations. Flip through the book and concentrate on these characters first.

The smaller entries on each two-page spread often incorporate the basic elements presented in the large-format illustrations. A few character entries appear without an illustration. Illustrations of the elements that appear in these characters can be found using the schematics and cross-reference numbers at the bottom of each entry.

■ GUIDE TO THE ENTRIES

The standard kanji entries in this book include the following information:



- part the kanji definitions are drawn from Henshall'ş book. Definitions that treat the whole kanji as a semantic form are somewhat misleading and imprecise, however. The meaning of any kanji is best gleaned from the many words it is used to represent. When the entry kanji is used in Japanese only as an element within other kanji, the definition is enclosed in quotation marks.
- 2. Reference number. A sequence number used in the index and in kanji cross-references.
- 3. Kanji character. A plain typeset form was selected for each entry character to make the

association with the visual mnemonic more clear.

This form is commonly encountered in printed materials. (Kanji written by hand sometimes look very different from their typographic forms.)

4. On (borrowed Chinese) reading.

Always in upper case. These pronunciations (on-yomi) derive from those used in China when the kanji was first brought to Japan. The Japanese adapted the Chinese sounds to their own speech. The same character may have been imported several times, each time with a different reading, thus producing the multiple readings in use today.

Wet n→6 —11

I sun 1

8 --- B water 66

7 — The sun evaporates water, making

the air humid.

- 5. Kun (Japanese) reading. Always in lower case. These pronunciations (kun-yomi) represent native Japanese words "fitted" to the imported kanji. Most Japanese verbs and adjectives are kun readings. Underlined letters represent verbal or adjectival inflections that are not a part of the kanji's actual reading.
- 6. Visual mnemonic. I have taken many liberties in creating the pictures that go with the kanji. Sometimes I have tried to preserve the historical etymology of the character; elsewhere I have abandoned it in favor of something that, to my eyes, made more sense. I usually used the identical drawing to represent the same kanji element in different visual mnemonics, but not always. I have,

for example, taken creative license with the element 'opening," or a tomato in CULTIVATE 246 and a box in DOUBLE 631. I have also MOUTH 566 (also used to express " "enclosed"), drawing it instead as

cultivate 246

double 631 布

101 and WARRIOR 753. The schematic of elements (see willfully visually "confused" certain elements that Japanese teachers are always insisting must never be confused. One example: the interchanging of soil number 8, below) identifies the correct form.

to the visual mnemonic. The keywords are in boldface type. 7. Text mnemonic. Keyed

8. Schematic of elements. Each box indicates the position of one of the main elements in again, sometimes I have had to concoct and the kanji. The element may be a radical, or it may be another kanji (if it is another kanji, its shape as an element may be compressed or slightly altered). The schematic boxes are not used when the entry kanji is a stand-alone kanji or is a radical or element with no other use except as a combining form. And to Henshall interpret elements when none, according

of elements is a helpful reference aid, keep in mind and others, may actually exist. While the schematic that it is a guideline only.

9. Element meaning. Refers to the first definition given for the kanji or radical used as an meaning of the element in the visual and text element in the entry kanji. I have tried to use the mnemonics. 10. Cross-reference number. Refers to the sequential reference number of the element used in the entry kanji.

11. Notes reference number. Some characters have elements whose meanings are archaic or that correspond to no stand-alone are too complex graphically to describe with a character or radical in Japanese, such as the right side of PLACE 28. Other characters, like cocoon 307, simple schematic:

place 28

cocoon 307

Comments on such complex elements appear in a of a cross-reference number. Again, much of the These comments are referenced by "n-000" instead information here derives from Henshall's book, numbered Notes section at the back of the book which describes the kanji elements in detail.

THE SYLLABARIES

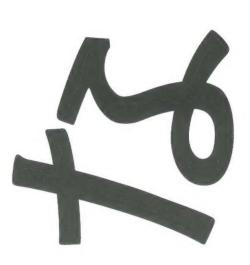
sents the same sounds. The cursive hiragana are used to write words not normally written in kanji and for verb endings and parts of speech. The angular katakana are used for emphasis and to write words and names In addition to kanji, Japanese uses two pho-Each syllabary of forty-six characters reprenetic syllabaries, hiragana and katakana. not of Japanese or Chinese origin.

GOODBYE

3

Da

(katakana)

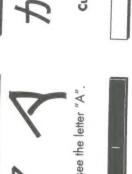


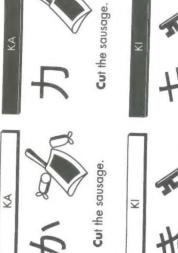
(hiragana)

A-KA















Eat with chopsticks.

Hawaii.









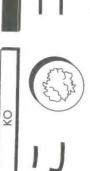


Elevator doors.

Exotic bird.



SO

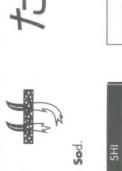


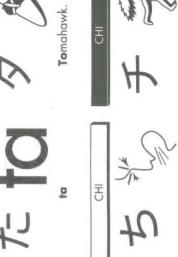
A street corner.

On and Off Switch.









SHI

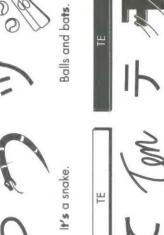




She has a funny smile.

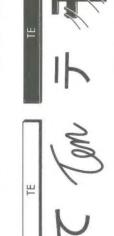
She has flowing hair.





Suit hanger.

Soon the sprout will bloom.





A thorn in my toe.

Sew a stitch

Sew a zigzag stitch.

The "t" in toe.

NA - HA

HIRAGANA KATAKANA

Break it in half.

Ha, ha, ha.

Knot

三

Hee, hee, hee.

Two needles.

2

He's sitting down.

H

in the news.

Noodle held by chopsticks.

This way to heaven.

This way to heaven.

never go to church.

Net a big fish.

오

Holy cross.

MA

XX

Mama's breast.

A baby cries,"Mama.

Ξ

Yak.

2

Yak

You are number one.

Trying to make a U-turn.

Do, re, mi.

Me, I'm 21.

2

Yodel.

Yo-yo.

A cow says, "Moo."

A cow says, "Moo."

ME

20 夕 2 λa

turn ki, shi, chi, ni, hi

These kana written small

mi, ri, into kya, sha, cha, nya, hya, mya, nyu, hyu, myu, ryu; and kyo, sho, cho, nyo, hyo, myo, ryo. rya; kyu, shu, chu, Yo-yo. U-turn.

Yak.

Mexico.

Me is Japanese for "eye."

DOUBLERS The kana **U** is used to double the O and U

DOUBLERS Certain con-

of other kana: ko → kō, ku → vowel sounds

preceded by a doubled when smaller, silent sonants are

NO Smoking.





Half a whole note.

Catch mo' fish with this.



Catch mo' fish with this.

ざっし zasshi tsu, as in:

Rocket.

Reeds.





Leg and tail of kangaroo.

Three rubies.



NONVOICED SOUNDS

Rain shoe.

Rain and lightning.



Rotate a nut.

Three rubies ralled away.

NA W

Wow, his head's knocked off!

as root words, prefixes, and suffixes are

combined in English. The compound

or jukugo, to form new meanings, much

Each kanji has meaning by itself. Kanji

KANJI COMPOUNDS

also can be combined in kanji compounds,

meaning "world," shown at right, is composed of SE 1081, meaning WORLD, and

(W)

An arrow head.

The cowboy said, "Whoa."

Z



Nicks and cuts.

The sound of "n".

fu, he, and ho to popping pronunciations of ha, hi, sounds: pa, pi, pu, pe, This mark changes the and po.

(Soda) pop sound.

VOICED SOUNDS

This mark changes the



Vocal cord vibrations.

KAI 203, meaning BOUNDARY. Other com-FEBRUARY binations include: JAPAN

GATSU Z

month 14 NO 898

origin 125

HON

Z

EXIT

FOREIGNER

emerge 955 opening 566 guchi 90

outside 13 person 363

STUDENT

LETTER

gami paper 974 hand 579

gain 214

study 839 GAKU

SEI



WORLD

NOOW

SHÖ

As clear as a day with two suns. SUN sun 1

CRYSTAL, CLEAR, BRIGHT

膃 SHO



As bright as a day with three suns.

SUN 1 sun 1 Sun 1

The sun rises each day.

The sun and a candle shine clear shine 869 and bright light. l nos

REFLECT, SHINE

PROSPEROUS, GOOD, CLEAR

utsuru/su, haeru

The sun shines outward from

akarui, akeru MEI, MYÖ

its center. sun 1

As bright as the sun and moon

together.

I sun 1

moon 14

Center 955

DAMP, MOIST, HUMID

MORNING, COURT



NO.

shimeru/su

SHITSU

080

₩et n—6 The sun evaporates water, making sun 1 the air humid.

Water 66

WARM

CLEAR, BRIGHT

SUN, DAY

atatakai / meru

Z

The sun warms water in a tray.

■ dish 265 sun 1

Wafer 66

EVENING

CLEAR, BRIGHT



he



In the evening, the moon rises ...

Moon

NIGHT



yo, yoru

... making a nice view at night.

The morning is shared by the sun

and the moon.

■ rise n-9

moon 14

El evening 11 a shelter 1147 a person 362

OUTSIDE, OTHER, UNDO

DARK, GLOOMY



A crescent moon in the clouds.

GATSU, GETSU

MOOM

soto, hoka, hazusu GAI, GE

He went outside and undid his pants when nature called.

Gloomy people see the dark

shadow instead of the sun. ☐ stand 627

B sun 1

■ crack n=13 L evening 11

SUN I

DAY

THE

SUNNY, MALE, POSITIVE

From dawn ...

■ one 897 l sun

NOON, DAYTIME

EVENING, LATE

DAY OF THE WEEK 帽

Z

The days of the week fly by.

■ sun 1 ■ winged bird n-18

CHILD

... fil noon, we measure the land.

☐ medsure 884

We can only escape the sun's heat in late evening.

The sun rises through the grass

early in the morning.

sun 1

■ escape 1167

Sun 1

GYÖ akatsuki

Three stars were seen at dawn.

■ clear n-20

I son 1

grass n-19

Life is easy in the sunshine.

yasui, yasashii

BRIGHT, LIGHT OLD, PAST

One day is past ...

■ sun 1 🖪 sword 1023 🖫 opening 566 The bright light of the sun glints off the sword. uns 🔲

■ high n-21

On the sunny side of the hill ...

MB hill 1094

ILLUMINATE, SHINE

PLACE

teru/rasu

The sword is illuminated by the sun above and fire below. ■ bright 24

■ kneeling n-22

2

past

... and one more child is born.

... is a place in the soil ...

SUN 1 B soil 102

RAISE, FRY

EASY, CHANGE, DIVINATION

DAWN, LIGHT, EVENT

EARLY, PROMPT, FAST

rays n-26

HOT WATER, HOT SPRING

... where hot water springs up.

■ rays n-26 Sun Water 66

■ rays n-26

□ son 1

B hand 000

big-eyed lizard

ann I

hot sun.

Raise your hand in the frying

NOON

30 - 35

TIME



KA, GE natsu

Inescapable summer heat.

A child as young and green as a

It's noon—straight up.

new season's rice plants.

child 447

rice plant 231

mask n-40

Slow progress 1218

AUTUMN

TEN-DAY PERIOD

LONG TIME, LASTING

YEAR

Rice stalks turn the fiery colors of autumn.

Ten days of sunshine in June.

I've been waiting a long time.

We plant rice every

hisashii

NEN toshi

sun 1

■ wrap 949

Tice plant 231

Cherry trees bloom in the spring sun.

SPRING

■ branches n-43 ■ sun 1

[fire 83

WINTER

38

PERMIT, FORGIVE

Permit me to speak at noon.

■ noon 37

Speak 840

■ now 30

I will now recite ...

mouth 566

RECITE RECITE

yurusu, moto

Winter snow and ice impede my

ice 94 progress.

slow progress 1218

urei/eru

THOUGHT, CONCERN 35

I've got the autumn blues.

GRIEF, SADNESS

autumn 41

heart 499

heart 499

□ now 30

... my hearfielt thoughts.

What time is it now?

23



THUNDER, LIGHTNING

DEW, REVEAL, SMALL, RUSSIA





Isuyu

kaminarı

RAI

Dew is on the Russian road. rain 45 Lightning flashes and thunder Field 201

echoes in the field.

rain 45

Froad 1214

CONVEY, TRANSMIT

DEN

ELECTRICITY

hsutaeru/waru

People transmit clouds of contagious diseases.

An electrical field travels down the

Palightning n-49

rain 45

Cloud 54 person 362

ATMOSPHERE

SHAKE, TREMBLE

틦

Rain is part of the atmosphere. ■ divide n--53 rain 45

As an element this means cloud. Alone, it is a rarely used "CLOUD"

character meaning "speak." See 840.

shake and tremble at the foot of

furvu/eru

SHIN

Tremble n-50

rain 45

WATER

BAY, GULF

HARBOR, PORT

Mater

RIVER

A flowing river.



PROVINCE, SANDBANK 56

Stepping stones lead across the river to the sandbank.



WATER

FLOW, STREAM

nagareru/su RYÜ, RU

A person flows downstream.

SUI

■ Water 66 UB person n-58 🖫 river 55

FACTION

narrow banks. between the Water flows



Rivulets diverge from the mainstream.

Deep water engulfs the trees.

🔳 river 55 ■ water 66

CALAMITY

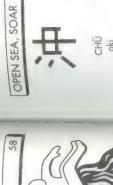
Water 66



CAVE, PENETRATE

A calamity of flood and fire.

Fire 83 Friver 55



A ship in the middle of the open sed.

Water 66

middle 954

"WATER"

DEEP WATER, ABYSS

■ water 66 ■ together 388 ■ self 450 Together, two people come to the harbor to see their reflection.

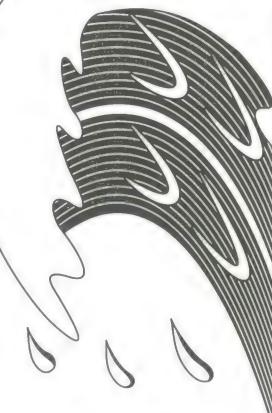
Sittin' on the dock of the bay.



■ water 66 🖽 person 363 🖫 mother 446 The sea is the mother of life.

This is the radical

for water.



Water penetrates the cave.

■ same 889

■ water 66

STEAM, VAPOR

WASH, INVESTIGATE 68

WASH

■ hand 611
■ child 447

Water 66 the water.

☐ halberds 801

water 66

Steam n-69

Water 66

■ water 66 ■ previous n-68

Swirling steam.

Wash with water.

SEN

Splash in the shallow water.

A hand lets a child float in

uku/kabu/kaberu

SOURCE, ORIGIN

DEPEND ON, DUE TO, REASON 76

DRY, DEFENSE

DIRT, DISHONOR

minamoto

GEN

YU, YU yoshi The spring is our source of water.

Depending on where you place

Clothes dry on the line.

☐ stagnant n=70

Tears cannot wash the dirt of

your dishonor.

Water 66

BATHE

kegareru/su/rawashii, yogoreru/su, kitanai

horu, hiru

the drill in the field ...

Origin 81 water 66

SPRING

8

SWEAT

water 57 A spring ... white 45

SEN

PLAIN, ORIGIN

GEN

... originates from the plain. spring 80 Cliff n-81

abura

depend on 76 ... you may have gushing oil. ■ water 66

■ water 66

Y

■ dny 72



This sweater makes me sweat.

Water 66

Bathe in a valley of water.

■ vailey 168

FIRE / ICE

This element means ice.

"ICE"

82 - 90

EAST

88

higashi

threatened by menacing flames. Two samurai screamed when

The sun rises through the trees in

I son

☐ free 126 the oast.

■ red (x2) n=65 mouth 566

■ exact 1089

■ fire 83

Light the lamp with fire.

FREEZE

VIOLENCE, EXPOSE

85

BURN, ROAST

It This is a radical for fire.

"FIRE"

83

FIRE

94

CE



A penguin looks through cracks

HYÖ köri

east 91 It's freezing in the east.

■ ice 94

eler n-89

Exposed to the violent heat of

the sun ... sun 83

□ high n-20

■ fire 83

A camp fire.

Roast barbeque.

yaku/keru

SHO

BŌ, BAKU abareru/ku ■ water 66 🖺 crack n-94

in the ice.



P6 ■ roof 1144 ■ plants n-93 ■ ice When it's cold, the shrubs have no leaves.

... a firecracker **explodes** in a □ burst n-90 burst of fire. ■ fire 83

... become faint because of the rain.

■ flame 86

water 66

BAKU

87

PALE, LIGHT, FAINT

The flames of two fires ...

FN Pono

Fire 83

Fire 83

Z S

Snow: rain you can hold in your hand. rain 45

SETSU

FROST

SNOW

COLD

BURST, EXPLODE

86

FLAME

☐ free 126 ☐ eye 538 I can see the frost forming on 🖪 rain 45 the tree. ■ hand n=597

SOIL / METAL

FISH, LURE, CHANGE

EARTH, SOIL, GROUND 101

A plant grows in the soil.

A metal fish lure.

■ ladle 265 metal 105

NEEDLE, POINTER

GOLD, MONEY, METAL 105

KIN, KON kane, kana

wo gold nuggets in the soil.

The metal needle points ten degrees north.

CHAIN, LINK

MIRROR

RESIST, OPPOSE

Hal flips a metal coin.

AREA, LIMITS

98 - 104

Hal draws up the area's boundarie

soil 101

II halberd

GROUND, LAND 102

66

SLOPE

Creatures live in

CHI, JI

soil 101

creature n=102

A man puts his hand against the sloping cliff.

against 957

I soil 101

EMBANKMENT

001

The sun shines on the embankment of soil.

Tio gel ■

sun

B soil 101

MINE, PIT, HOLE

☐ shelter 1147 ☐ desk 157 Miners work in a hole deep in B soil 101 the earth.

The hands oppose management.

A little metal chain. He stands in front of the metal

El metal 105 ■ metal 105 📑 stand 627 🖫 scene n-106

metal 105 III money 708 ☐ little 926

■ halberd 801

& GRASS

BAMBOO

TURF, LAWN

A path winds through the lawn.

□ path n-111 120 grass

STALK, STEM



A hand cuts the grassy stalks from

shigeru

W Q

grass 124 = hand 600 = soil 101 the soil.

CHRYSANTHEMUM

FLOWER

133



A chrysanthemum in the grass, with rice-colored petals.

114 WORK, DUTIES Isutomeru Σ

My duty is to work in the garden.

Planting is a skill and an art.

■ grass 124 ■ Rower 119 ■ power 745

FLOWER, SHOWY, CHINA 118

GROW THICKLY

SA ACCEPTANTO

とれているかられて KA, GE

A Chinese flower grows among ₩ Hower n-118 grass 124 the grass.

Hal makes the grass grow thickly.

halberd 801

grass 124

SAKER BANK

This person takes in the sweet smell of the grass. **grass** 124

The plants change into flowers.

Change 374

grass 124

Fice 217

grass 124

abacus. Person 386

TUBE, CYLINDER

& Grass Bamboo

Cylindrical bamboo tubes ...

989 same 889

bamboo 123

Speak n-117

grass 124

123

BAMBOO PIPE, CONTROL

CHIKO

Bamboo reeds. ... are used as pipes in the officials'

Official 467

■ bamboo 123

building.

122

"GRASS"

RECKON, COUNT

FRAGRANT, SWEET SMELL

Two hands count with a bamboo

grass, though a number the same shape, such as hands in character 122. of other elements have

This is the radical for

TREE, WOOD

PLANT

136

PLANTING

rees













A tree with spreading branches.



127

GLORY, FLOURISH, SHINE

■ upright n=137

■ Iree 126

Tiree 126 H halberd 801

101 lios

Hal plants a tree in the soil.

Plant a tree in the soil.

SHOKU ueru



A vacationer rests by a tree.

yasumu

REST

133

■ free 126



Fruit 126

■ basket n-130

₩ free 126

☐ shine n-127

Blossoms flourish on the tree.

BALANCE













HON













heron 331 ■ free 126

☐ flow n-128

■ tree 126



■ roof 125

Derson 362

LEAF

grass 124 🗏 generation 100 🖬 free 126 Plants and trees generate leaves.

SHEET, COUNTER

140

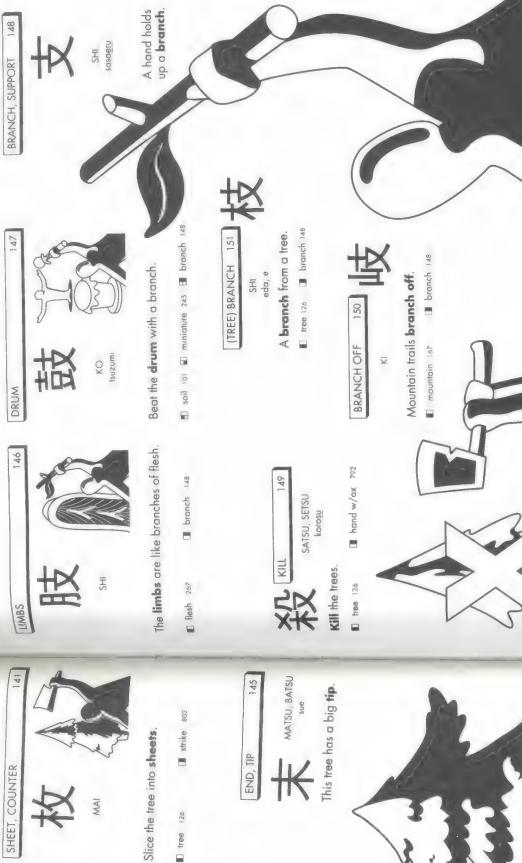
FIREWOOD, KINDLING

139

DIVIDE, ANALYZE

139-145

CANALINA WAY



END, TIP

IMMATURE, NOT YET 144

Two trees make a forest. I free 126
I free 126

hayashi

FOREST

This tree is immature.

143

WOODS

Three trees mean woods.

■ free 126

☐ grass 124 ☐ needle 1000 ☐ ax 1072

GX 1072

■ free 126

I cut the tree into kindling.

Divide a tree to analyze it.

takigi, maki



TABER

ZAI, SAI

■ топеу 708 wealth

TIMBER, RESOURCE 152

DEVICE



Hai made a wooden device.

☐ talent 871

Thee 126



HAN, BAN

taba, tabaneru, tsuka, tsukaneru Bundled tree branches.

☐ free 126

SOKU

BUNDLE, SHEAF

Three 126

against 957

DESK, TABLE

A talent for turning assets into

A wooden table.

Talent 871

People have a talent

for making trees into timber.

Command 793

BOARD, PLATE

SHELF, TRELLIS

Trees are cut into boards.

FENCE

80X

160

shigarami SAKU

I read a book on making fences.

■ book 868

■ hree 126

desk n-157

tree 126

E eye 538

■ bamboo 123
■ tree 126

A box made of bamboo and wood.

hako

LACQUER, VARNISH

161

COLUMN, PILLAR

158

BOOKSHELF, ARCHIVES



Varnish resins ooze like water from

A tree is cut into a pillar for the

Three books sit atop a wooden

booksheff

126 tree 126

hashira

CHŪ

master's house.

III free 126

a opply 595

■ master 734

water 57 II free 126 Water 66

ARRANGE

POLE, BAR, CLUB

🖺 bundle 153 🖰 strike 802 🖫 correct 826 Correctly arrange the bundle of sticks. totonou/eru

CUT BRANCHES

Leave nothing but cut branches. ■ leave 956

■ respectful 703

■ hree 126

month (x2) 14

A wooden club

It took two months to build these

fana

wooden shelves.

Mountains & Valleys

167

MOUNTAIN

VALLEYS

ఠ

MOUNTAINS

178





He made slow progress to the top of the mountain.

Two dark and lonely paths thread

kasuka

VALLEY, GORGE 168

into the mountain. 13 mountain 167

■ thread (x2) n=172

PASS, CREST, CRISIS

Enter the valley.

A three-peaked

mountain

yama SAN

lani, ya KOKU





■ slow progress n=175 ■ mountain 167



A ravine between mountain peaks.

□ insert n=176 ■ mountain 167

■ down 943

■ mountain 167 □ up 942

the mountain.

The pass runs above and below



nashi, hata, ha

Soberning 566

STRANGE, ODD

EXTREMITY, EDGE, UPRIGHT

CRUMBLE, COLLAPSE

GREED, DESIRE

170

RICH, PLENTIFUL

DRAW NEAR, VISIT

A person stands upright on the

edge of a cliff.

Froof 1144 ■ stand 627 □ mountain 167 □ plant n=177

month (x2) 14

mountain 167

two months.

A visitor approaches our house.

Having left the valley of vulgar

customs, this person became worldly. ■ valley 168 D person 362

169

WORDLY, VULGAR, CUSTOM

YOKU

gaping mouth 553

■ vailey 168

Clothes n-170 rich valley.

Clothes are plentiful in the

The mountain will crumble in

cuzureru/su

So greedy he could eat the valley.

■ strange 179

yoru/seru

Stones

181 ASSIST, HELP

With a little help



our enemies

Cairn 182 ■ hill 1094



... who took the lives of our ancestors.

☐ cairn 182 III religion 696

GROUP, ASSEMBLE



kumi, kumu

20

182

FURTHERMORE, BESIDES

... and assemble them with string ..

A hand reclaims the land by

clearing it of stones.

Thread 964

or on top of each other ...

... pile the stones beside

SHO, SO katsu Cairn 182

OBSTRUCT, PREVENT, IMPEDE 184

habamu

SO

Z Z togu

... to obstruct the hill and impede



A magnet is a stone with magical

threads of force.

Stone 182

186 RECLAIM, CLEAR, RUB



ROCK, CRAG 189

STONES

GAN

DWI

A crag is a stone outcropping on a mountain.

mountain 167

90

stone

1 hand 580

HONE, REFINE



SEKI, SHAKU

A rock at the base of a cliff.

■ uniformily n=187

Stone 190

The plow is honed on a stone.



188

MAGNET, PORCELAIN

192

ASHES

TAN

Charcoal comes from the mountain.

Fire 83

mountain 167

Occult (x2) n-172

SAND, GRAVEL

Ashes at the foot of the cliff.

Cliff n-81

SA, SHA Sand is small stones. Sfone 190

Ilittle 926

WORLD

KYŪ Examine nine caves.

☐ nine 905 hole 194

saguru, sagasu

SEARCH, PROBE TAN By hand, we probed behind a free H hand 580 (18 hole 194 (18 tree 126 to search for a cave opening.

HOLE, CAVE 195

THRUST, LUNGE, PROTRUDE



The cave sheltered

eight people.

roof 1144

KETSU

ana

TOTSU

Big John lunged from the cave.

■ big 913 hole 194

EXTREME, SUFFER

KILN, OVEN

SKY, EMPTY

kiwamaru/meru

A body pulled from the cave showed extreme suffering.

READINGS

A single kanji can have multiple sounds or what characters it is grouped with.

SIGHTSEEING

BUTSU

thing 277

SPLENDID

see sas thing seo goto

BRIEF

lime 691 toki i(f) one 897

and used both for their phonetic values (the shifted over time, and for words of native Japanese origin (the kun-yomi, shown in readings. Kanji were borrowed from China on-yomi, shown in capital letters), which lowercase letters). Which reading to use for a character depends on context and

FOOD

топо

thing 277 eat 232

DINE

SHOKU

ONE O'CLOCK

0ne 897 CH

盐

firme 691

E hole 194 E body 459 E pull 817

The empty sky, seen through a

window in a cave.

hole 194

Fire fine pottery in the kiln.

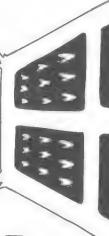


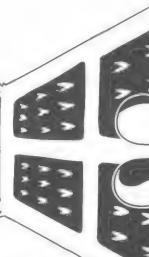
hole 194 E fine 290

Fire 82









Under whose roof will go the riches ☐ roof 1144 ☐ opening 566 ABBREVIATE, OUTLINE of the field?

A rice field.







BYÖ, MYÖ nae, nawa

> A surveyor walks around the outline each 1209 of each field. Field 201



hata, hatake

AREA, BOUNDARY 203

Two people mediate

over ...

■ person n-202

The paddy is burned dry and made Of field 201 into a field.

■ mediate 202

Field 201

... the boundaries of the field.

207 RIDGE, EDGE

207 - 216

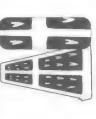
BIRTH, PRODUCE 213

210

POISON

FIELD & PLANT

HAN





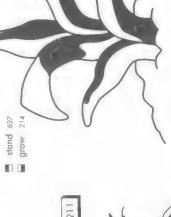
oze

EU, EÜ оті, тот









BARLEY, WHEAT

208

SEEDLING, SAPLING, SHOOT

CALL MANAGER

grow 214

1 half 907

The ridges divide the paddy and

hold in water.

field 201

field 2









Seedlings shoot up from the field.

nama, ikir<u>u, umu, umareru,</u> ha<u>eru</u>

A life-giving plant.

slow progress 1218

■ grow 214

Field 201

grass 124

TILL, PLOW

TATAMI MAT, SIZE, FOLD, REPEAT 209

FARM, DRY FIELD

MEDIATE, SHELL 202

SACRIFICE

SEI, SHO

214



A cow's life is sacrificed. STAR Cow 275

Fife 214 SEI, SHÖ The sun: a life-giving star. hoshi son 1

■ well n-212

■ plow n-212

■ besides 182

field 201 tatami

A plow tills the soil well.

Shoes are for the field, not the

lagayasu

tatami, totamu

4

RICE

00

COURSE, SECTION

PRODUCT, PILE



In Japan, rice is bought at grain stands.

627

stand 🔳

□ rice 217

PROVISIONS, FOOD

219



A ladle is used to measure the rice,

□ medsure 884 ■ rice 217

S POWDER

kona, ko

RYO, RO

kate

Chop the rice into powder.

We profit by cutting grain ...

■ knife 1037

III rice plant 231

■ divide 1025 ■ rice 217

🕒 quantity n-219

■ rice 217

The town's daily food is rice.



220

NEIGHBOR, ADJOIN

Earning money to bring home rice, ■ home 281 kasegu Trice plant 231



The fragrant rice dries in the sun. kaoru/ri sun 1 rice plant 231



Isumu/moru SEKI

■ rice plant 231 🖪 grow 214 🖪 money 708 Our rice products earn a pile of money. soil 101 🗓 rice plant 231 🖪 hand w/ax 792 Hands wield axes to harvest the grains from the soil.

☐ measure 886

Sort the grains of rice in a

sectioned box. Trice plant 231

> 230 KAKU HARVEST

> > 226

PROFIT, GAIN, EFFECT

E rice plant 231 E bird 319 E hand 600 At harvest time we feast on fowl.



227

ORDER, STIPEND

fongri Z

■ stop n-220 I'll borrow rice from my neighbor ■ hill 1094 🕞 rice 217 on the adjoining hill.

lapan won't buy American rice.

SEI, MAI kome

RICE, AMERICA

CHITSU

... but lose the grain to workers' ■ lose 577 Trice plant 231 stipends.

"grain."

EAT

CULTIVATE, GROW

JUICE, SOUP, LIQUID

240 - 248

232 - 239

El food 323 El roof 1144 🖫 buttocks 466 Keep eating and you'll have to keep your butt in a large building.

DRINK, SWALLOW



A mouth opens wide to drink.

gaping mouth 553 ■ eat 232

COOKED RICE, FOOD

FOOD, EAT



HAN

Eat a bowl of food

Cooked rice eaten in a cupped

Vegetables grow between the grass

1 turning hand n-237 REAR, SUPPORT ■ eat 232

support myself by rearing sheep. sheep 290

235

Her speech lesson bears fruit, ☐ fruit 240 Speak 840

240 FRUIT, RESULT, CARRY OUT



hate, halasu

Ten parts water makes a good soup. Fruit from the trees in the field. SALT

VEGETABLE

■ mouth 566

■ stand 627

101

006 nat 🔝

90

■ water

Tree 124

Field 201

I grew a mouth-watering tomato.

247

COMPENSATE



I was compensated with money ... I put Earth salt on my dish of eggs.

■ money 708 🖪 stand 627 🖟 mouth 566

265

dish

☐ opening 566

0

ios H

tree 126

grass 124 🖹 hand 609

and the trees.

BEANS, MINIATURE

242

248

DIVIDE, CUT UP

... when my tomato was cut up.

🖺 stand 627 📳 mouth 566 🖫 knife 1037

र्गार

KAN

STARVE

234

A starving body eats itself. ■ eat 232

STARVE, HUNGER

Food on the table makes me hungry. Table 157

EGG, ROE

edt 232

SECTION, LESSON

239

Two eggs.

famago RAN

TÖ, ZU тате A tiny bowl of beans.

WINE / TRAY

FOOD

249 - 256

kubaru

"WINE" 249

I'll distribute the wine personally.

■ wine 249

□ me 445

KOKU

BON

The wine has a severe, harsh taste.

EKI, YAKU masu

In a **profitable** year my dish

dish 261

₩ water n-257

overflows.

255 SEVERE, CRUEL, HARSH

ALCOHOL, SAKÉ 250

A wine jar.

■ wine 249 □ grow 214 □ mouth 566

(Na ten 906

■ water 66 ■ wine 249

Pour out the saké.

sake, saka

get drunk after nine or ten bottles.

DRUNK, DIZZY

SE

N N

RAKU

A bottle and a jug.

GAIN, PROFIT, BENEFIT

DISH, BOWL, PLATE, TRAY 261

A bowl on a tray. sara

264 SERVE WINE, LADLE, SCOOP

262

STEAL

258

TRAY, BON FESTIVAL

SHAKU kumu

Serve wine with a ladle.

I cry over what'll be stolen next-

nusumu

🖬 dish 261

next 553 my dish!

dish 261

divide 1025

A tray is used for cutting.

In ladle 265 wine jar 249

265

LADLE, MEASURE

263

LIQUID MEASURE

259

REWARD, TOAST

256

BOTTLE, JUG, JAR

CURD, DAIRY PRODUCE

252

FERMENT, YEAST

SHAKU

SHO masu

TRAY, BOWL, PLATE 260

BAN

state 56

■ wine 249

Drink a toast to the state.

Measure liquid with a ladle.

Measure ten spoonfuls of liquid.

906

Derson 362

dish 261

Carry the tray

Carry 1182

☐ piety 403 The young wine needs yeast to ferment. ■ wine 249

each doorstep. ■ wine 249

1209 U each

Jars of dairy products are left on

■ pair n-256

■ vessel n-256

BE LIKE, BE LUCKY

Meat



MEAT, FLESH

This meaty steak serves two people.

"FLESH, MEAT"

depending on the character it's in. either flesh 266 or moon 14 This radical can mean



Pare the little piece of meat.

☐ little 926 ☐ meat 267 ☐ knife 1037



A little water extinguishes the ■ water 66 📑 little 926 burning meat.

268

FAT, GREASE

ayakaru

You'll be lucky if you get a little

The fat of the meat ...

abura, yani

little 926

PARE, REDUCE

■ meat 267

This tasty 272

■ meat 267

269

SWEET, PRESUME UPON

amai/eru/yakası

X A N

...is sweet.



spoon tasty things into my mouth. mouth n-273 spoon n-273

FAT

Trim the fat off the sides of the meat. ■ meat 267

☐ meat 267

how they came to be. Compounds like

than the English "fireworks." Words like "interesting" and "genius" make you wonder

while "flowering fire" is much more playful

"Fire-flower" burns a picture in your mind,

INTERESTING

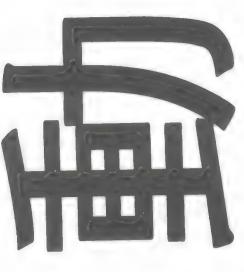
readings that can't be guessed at from 'adult" and "tomorrow" have assigned

their kanji. Dōbutsu, "animal," at right,

literally means "move thing."

SPARK

FIREWORKS







flower 116 bana

GENIUS

INTERESTING

flower 116 fire 83

devil 645 talent 871

face 469 white 936 shiroi

TOMORROW

ADULT

080

bright 8 sun 1

big 913 person 363

266 - 274

SHEEP

αğ

COW, PIG

PIG, HOG

281

HOUSE, SPECIALIST

289

PASTURE

Drive the cow to pasture. Cow 275

THING

This is the cow with the crumpled horn. COW



To get milk you pull on the cow's thing.

☐ thing n-277 Cow 275

278 UNRAVEL, EXPLAIN, SOLVE



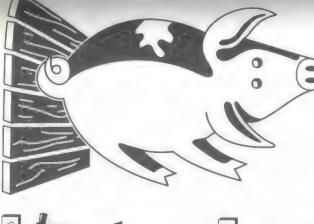
A cow's horn explains a lot about

La knife 1023 (1) cow 275

■ horn 280

A horn bends at an angle.

suno, kade



strike 802

mura, mure/reru GROUP, FLOCK SUN This means pig when

Sheep 290 The tord of the sheep attends 10 lord 417 his flock.

used as an element.

"PIG"



280

HORN, ANGLE, CORNER

□ sheep 290

Oltar 696

bring good fortune.

Big beautiful sheep. sheep 290 Sheep 290

ozoyoka

Fine fresh fish.

■ fish 354

E16 913

utsukushii



self 542

sheep 290

His was a detailed speech on sheep.

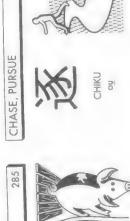
kuwashii

DETAILED

Sheep 290

■ word 840

59



■ pig 279 In pursuit of a pig. ■ move 1153

■ pig 279

■ meat 267

Pig 279

■ roof 1144

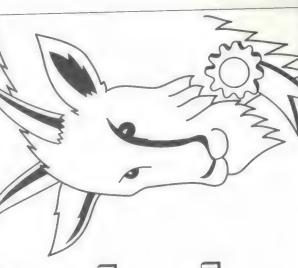
A sty is a house for pigs.

GOOD FORTUNE, OMEN

We use a pig for its meat.







HORSE

STATION

SWORD, BAYONET

295 - 303

Torse

HORSE

馬

A horse lies on its side.

more like a horse, if you picture it on its side. This tends to look

NOISE, DISTURBANCE

STOP, STAY

SURPRISE

sawagu/gashi

The horse is disturbed by a snake.

■ horse 291 🖪 strike 802 🖫 snake 311

☐ master 734

II horse 291

A horse stays by his master.

it will respect you. respect 295

KYÖ

Surprise a horse with a stick and odoroku/kasu

Thorse 291

A good scout examines his horse ...

■ sword 1023 ■ all n-297

INVESTIGATE

WARN, REPROACH

... checks his sword ...

"I beat some respect into you.

strike 802

1 humility n-295

measure 884

II horse 291

Load the horse at the station.

RIDER



A strange rider mounts ...

... and investigates behind trees ...

He warned me of the hand with

☐ all n-297

■ Iree 126

Speak 840

E respect 295

the stick.

EXAMINE

Strange 179 ■ horse 291 PACK HORSE, POOR QUALITY

300

STEEP, SEVERE, PERILOUS

303

... but the poor pack horse keels under the weight of the fat man.

... before making camp in the steep and perilous hills.

kewashii KEN

□ oll n-297

In hill 1094

□ all n-297

In horse 291

D for 914 ■ horse 291

Snakes & Birds

304 - 310

BARBARIAN

305

FIREFLY

63

INSECT, WORM 304



NON-HUMAN CRY 315

A bird in a nest ...

SNAKE, SERPENT

IMPURE, TURBID, VOICED

306

MOSQUITO

CHO

BIRD

came from a drawing of a snake and in some Insect 304 originally

8AN

meaning snake. kanji carries the

His barbaric smell is attracting bugs

304

insect

■ red 929

☐ insect 304

☐ fire n-305

Firefly: a radiant insect.

MEI naku/ro

mouth 566 ... cries out.

■ snake 311 🖪 roof 1144 🖼 person n=312

Insect 32

(R net 987

Water 66

Text 834

Insect 304

of insects.

He fell when bit by a snake.

Use a net to rid the impure water

A textbook case of mosquito bites.

nigoru/su DAKU

JA, DA

Dibird 314

ISLAND

CRANE, STORK

313

STRONG

TOUCH, FEEL, CONTACT

307

COCOON

SACONOMIA

KYŌ, GŌ Isuyoi A bird flies above the island

A strong snake can pull with its fail.

An insect's hornlike antennae:

"feelers."

1 horn 280

🖪 grass 124 🔄 thread 964 🖫 insect 364

In the grass, an insect made a

mayu KEN

cocoon of thread.

furery, sawary

SHOKU

snake 311

Ti pull 817

In insect 304



□ bird 314 mountain 167 mountains.



The crane is next to another bird.

■ heron 331

☐ bird 314

FLY, JUMP

318 SEPARATE, LEAVE Plumage

SCORCH

無

hanareru/su <u>~</u>

□ bird 319 Only birds can leave from the cliffs that separate us. ■ oriole n-318

aseru, jireru Scorched foul.

kogeru/gasu,

Fire 82

■ bird 319

BE EXCITED, STIR

YOKU tsubasa

A big scarecrow stirs up and

She wears a strange mask and

Field 201 excites the bird in the field. ■ bird 319 Ete Bid 🗏

SNATCH, CAPTIVATE



DATSU upan

> Used only as a part of other characters,

無

"BIRD"

this means bird.

Field 201

A big bird is snatched by the man El inch 759 **■** bird 319 with the gun. ■ big 913

WASH, RINSE TAKU

■ water 66 🖪 wings 330 🖫 bird 319 A bird washing its wings.

Birds fly south.

NEXT (TIME) 324

WING

329

FLAP, CHANGE

328

"See you next time, I've gotta fly."

stand 627

■ wings 330

strange 335

₩ wings 330

wings.

330

FEATHER, WING

DIFFER, STRANGE

€ rice 231 rice field.

A bird flapping its wings over the

hirugaeru / su

#1 field 201 H wings 330



white 936 Darau wings 330

■ together 383 kotonaru A strange, masked girl.

326 LEARN, TRAIN

White wings mean you need training.

000

HERON



ANIMALS

331 - 334

WATCH, OBSERVE

Z Z

Bird watching.

■ watch 543

I heron 331

🕶 big 913

□ spol n-335

BEAST, ANIMAL

A big, spotted dog.

ENCOURAGE, ADVISE Susumeru

This element means heron.

331

"HERON"





Encourage heron preservation.

Dower 745 ■ heron 331

■ protect n-336
□ dog 338

The mask of a beast.



Rejoice and sing like a bird.

■ heron 331

gaping mouth 553

500

"DOG" 338



340

HUNT

339



... and hunts kari/ru

A man protects

the house ...

roof 1144

SHU

SHU, SU

mamoru

with his dog. D protect 335

■ dog 338

They go hunting for birds ... ■ dog 45 □ leap n-341



337

FIERCE, RAGING, BRAVE

 dog 338
 grass 124 + bird 319
 hand 580 ... usually catching one in the grass.





The child bravely touches the flerce dog's dish.

🖪 dog 338 🖫 child 447 🖫 dish 261



BEAUTIFUL

ANIMALS

343 - 346

A tiger rips open a man's skin and eats his guts.

The circus tiger plays around the fire.

The tiger's cruel, oppressive paw ...

[] tiger 353

deer 343

A pair of eyes admires the

uruwashii

beautiful deer.

group n-344

ELEPHANT

shiitageru GYAKU

■ stomach n=351

Tiger 353 ■ higer 353 🖳 play n-350 🖪 halberd 801







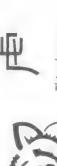
TIGER

348

CAPTIVE, PRISONER OF WAR











gaping jaws. A tiger with

guards the prisoner of war ...

A big-eared elephant.

ZŌ, SHŌ

■ figer n=352 Figer 353

■ man 419

☐ figer 353

FEAR, ANXIETY

DRAMA, INTENSE

Forest

A deer with antlers.

tora 0

loriko RYO



GU

.. and this gives the prisoner's wife

■ give 834

Ell sword 1023

Tiger 353 Tipig 279 an intense drama.

A tiger vs. a pig with swordplay is



E figer 353 anxiety.



eatures

FISH

uo, sakana

I caught four fish ...

FISHING

GYO, RYŌ

... salt-water fishing. ■ water 66 ■ fish 354

TORTOISE, TURTLE

356

SHELL, ARMOR, HIGH, 1ST

鲁

The turtle wears a shell.

KO, KAN

A turtle's shell is its armor.



A word for "people" in Japanese is hitobito,

REPEATING KANJI

shown at right. The upper kanji is hita 363, PERSON. The lower character is a

A roaring dragon.

ATTACK

響

SHŪ

doki

time 691 (X2)

OSON

WE

VARIOUS

The dragon attacks by burning a dragon n-359 🔛 clothing 1021 clothing.

WATERFALL

The waterfall roars like a dragon. Of dragon 358 Water 66

WHALE WHALE

masu masu

gain 257 (X2)

a capital 1077 The whale is a capital fish!

acter is repeated. Sometimes, the pronun-

ciation of the second character is changed

slightly to make it easier to say.

in English, indicating that the previous char-

graphic device similar to ditto marks (")



ware ware

A LITTLE BIT

INCREASINGLY

colors 927 (X2)



GRAND

SOMETIMES

This is the radical

for person.

"PERSON"

PEOPLE



stands alone.

CHANGE

374 - 378

seated old man. Derson 362

BEOPLE

379 - 385

386 - 391



This person was released after Strike 802

■ person 362 🖽 family 396 🖫 one 897

who is low.

TO REACH, RESIST, OPPOSE

Put it beside that standing person.

family member.

COMPARE, RATIO

VISIT, INQUIRE

388

PERFORM, CHARITY

387

FLAG

A hand reaches out for a resistant

El person 362 🖺 stand 627 🖫 person 386

ofozureru, tazuneru

I asked him directions during my visit.

A person comforts a family member

Populace



395

POPULACE PEOPLE,

There are no people with big heads ...





MULTITUDE, BUG, DESCENDANTS 397

■ family 396 ■ one 897 ■ hill 1094 My family resides in a mansion.

RESIDENCE, MANSION 398

CRITICIZE, STRIKE, PASS 399

A hand strikes out at the sit-in. Compare 394 ■ hand 580

A person waves a flag. ☐ flag n=387

■ device n-387

hodokosu

A drama is performed for charity.

☐ creature n-102 flag n-387

☐ person 386

Speak 840

A multitude of descendants sit under the sun.

compare 394

Sun 394

■ siffing person n=374
■ siffing person n=374

Twins are always compared.

PEOPLE

400 - 404

405

HOT (WEATHER)

GOVERNMENT OFFICE, SIGN

400

INDUSTRIOUS

BURDENS

PEOPLE'S

He is beaten and tortured for being Consider 409 inconsiderate. 1 hand 580

A burdensome bag of victuals is

Carrying a heavy burden in the sun

The big eye of government watches

If you're not industrious, I'll beat

you with a stick.

Child 447

the ever-burdened people.

786 au 🖃

■ strike 802

makes you hot.

- uns

Person 408

niru/eru/yasu

SHO atsui

SHO

cooked in the fire.

Fire 82

person 408

Person 408

408

PERSON

kangaeru 0 CONSIDER

409

sometimes stop to consider

410 AGED MAN, TO GROW OLD

80

... if these burdens will crush me as grow old.

OI, OITU



2

"BURDENS" 402

This element means burdens.

TEACH

I'll teach piety to you with this stick. oshieru Diety 403

Strike 802



Every person has burdens to carry.

SHA

I sun 1

■ burden 402



0





The burden a child bears: filial piety. FILIAL PIETY

Child 447

□ burden 402

NAM

WOMAN

411-415

Noman

WOMAN

kashimashii

PLEASURE, AMUSEMENT

She takes pleasure in giving advice ...

☐ give 835

■ woman (x2) 411 ■ man 419

both sides.

... but is the first to open her mouth...

FIGURE, SHAPE

next 555

Woman 411

Many characters containing the elements for "woman" and "man" reflect the MAKE FUN OF, TEASE, RIDICULE 416



times in which they

were created.

Two women fease a man from

MAN, MALE

DAN, NAN

A man works in the field.

otoko

☐ field 201 ☐ power 745

☐ hand w/stick n=417 📑 mouth 566

A tycoon with a cigar.

The samurai shows his strength.

🔳 samurai 753

■ big n- 420

■ bird 319

wwww

VILLA, MANOR, MAJESTIC

420

MANLY, STRONG

MALE, POWERFUL

The samurai strikes a majestic pose manly 420 on the lawn of his villa. grass 124

JO, NYŌ, NYO onna, me This woman ...

412 NOISY, IMMORAL

... tends to be noisy in groups.

🗃 woman 411 🔄 woman 411 🖼 woman 411

■ woman 411

BEGIN, FIRST

LORD, YOU, MR.

■ Woman 411 🗅 self 411 🖫 mouth 566

... and cry over her figure.

osn, o-

Falconry is a sport for powerful ■ elbow n=418 males.



Marriage

WIFE

MARRIAGE 422

marriage will If you're too dependent,

Woman 66 box you in.

depend n-422



His hand reaches out to join hers.

E hand 1052 E stand 627 E woman 411

MISTRESS

WOMAN, WIFE 423

A man stands by his mistress. Woman 411 mekake stand 627

EXQUISITE, ODD

427

Il little 924 This woman is a little odd. ■ woman 411

■ woman 411

hand w/broom 1052

A wife is a woman holding a broom.

MARRY, BRIDE

43]

MARRIAGE

428 - 436

The house of the bride looks like

Woman 411

a pigsty.

hand w/broom 1052

Woman 411

The wife is handed a broom.

Thouse 281

RESTFUL, EASE, CHEAP

CONTACT, JOIN

yasui/maru

A woman under the roof makes for cheap labor.

woman 411

■ roof 1144

BANQUET

The woman gave us everything under the sun at the banquet.

E roof 1144 E sun 1 E woman 411

PEACE, SETTLED

yome, lotsugu

A woman's hand brings peace.

woman 411

■ hand 580



434

HUSBAND, MAN

woman 411 The woman threatens Hai's halberd 801 authority.

Her husband wears a hairpin.

MARRIAGE



I sun 1 to a woman, waiting for marriage. A person sits on a hopechest next Woman 411 (1) family 396

HELP, SUPPORT

435

A husband lends a helping hand. ☐ husband 434 In hand 580



Look to the husband as the standard. ■ husband 434 ■ watch 543

ELDER SISTER

PEOPLE

437 - 442

become dark during A woman's nipples

My older sister lives in the city.

FATHER

O city 1084

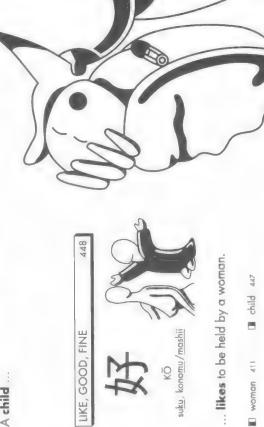
■ woman 411

YOUNGER SISTER

A father picks up his child.

BREASTS, MILK 447

A woman holds a child to her breast. III hand 609 III child 447 III breast n-449 A child ...



motherhood. CHILD DESCENDANTS, GRANDCHILDREN 444 ■ mother 446 Every person has a mother. person 363

449

chichi, chi

My immature younger sister lives

in the country. Woman 411

Il immoture 144

CLAN, FAMILY

YOUNGER BROTHER

ELDER BROTHER

LIKE, GOOD, FINE The grandchild is my descendant. ☐ lineage 977 I, ME, SELF, YOU Child 363



KO, KI

I, myself, kneel before you.

A family's coat of arms is displayed on a flag.

My snot-nosed younger brother.

An elder brother is a mouth on

■ legs n-438

two legs.

TEI, DAI, DE

☐ flog n-387

■ GITOW 818

child 447

Woman 411



karada 134, BODY, at right can easily be

lists more than 48,000 characters.} The kanji

the difficulty of Chinese: one dictionary

2,000 characters it is not surprising that some characters look very similar. (Imagine

In a writing system that uses more than

LOOK-ALIKE KANJI

This element means splitting or dividing.

NOT YET 144

145

TIP

COME 1219

moda

fuseru

yasumi

karada



ACCUSE, SUE

PUBLIC, FAIR, LORD 457

Split open the self and make it **public**. soif 450 split 456

I sued him for his public accusation.

Wombs are flesh-launching platforms.

WOMB

□ platform 455

C flesh 267

DISCUSSION

■ public 457

Speak 840



1, PRIVATE, PERSONAL 454

I keep a personal supply of rice.

☐ righteousness 794

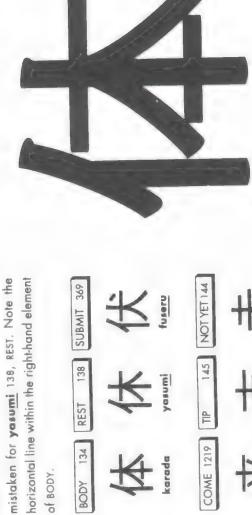
We had a righteous discussion.

Speak 849

wata(ku)shi

PINE

The **pine** tree is in public parks. Public 457 **■** free 126

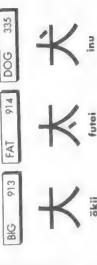


SUBMIT 369

REST

134

BODY



BODY

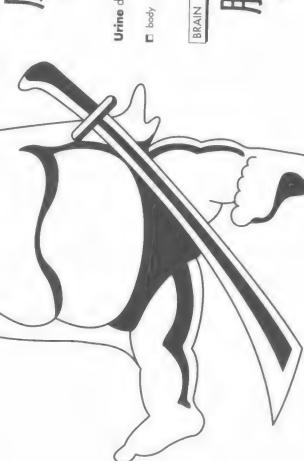
459-462

469

FACE, ASPECT, MASK

466





"BODY"

sometimes appears as a miscopying This element can mean body, and of DOOR 1113.



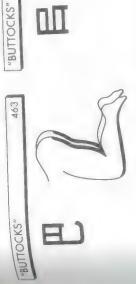
Urine drops from a bent-over body.

water 57 body 460



An evil brain thinks only of the flesh.

Hesh 267 In hand 611 In evil 647



This element also means buttocks.

This element means buttocks.





NOSE

464

TAKE, GRASP, BUNDLE



Field 201 🖼 grass 124 A pig sticks its nose in a field self 542 of grass. Government officials in the House

■ buttocks 466

are asses. noof 1144

■ buttocks 463

■ hand 580

A hand grasps a buttocks.



468

ARM, ABILITY, ELBOW

465

FATTEN, ENRICH



A moustache and a big smile.

□ big 913 ■ bamboo 123

■ elbow n-418

■ Resh 267

■ buttacks 463

■ flesh 267

A fattened, fleshy buttocks.

koeru/yasu Ī

A fleshy arm.

Z

483

BACK, STATURE, DEFY

482

Bone Flesh &

BODY

472 - 477

BONE

E

A **bone** protrudes from the flesh.

🗖 vertebrae 474 🖬 flesh 267

SKIN, TEXTURE, GRAIN 473

The skin covers the flesh.

■ flesh 267 ■ desk n-157

"VERTEBRA" 474 4

00

This element means vertebra.

He has the same fleshy torso as 1 same 889 Resh 267 always.

INTESTINE



The meat I ate wasn't easy on my

□ sun i □ rays n-26 infestines. F Resh 267

SLIP, SLIDE, SMOOTH

) the same

■ bamboo 123 ■ Resh 267 □ power 745

Muscles as sinewy as bamboo.

subery, namerako

A wet, slippery bone.

■ Боле 472

Water 66

VEIN, PULSE 478



mune, mund

MYAKU

Iwo professors sit back to back and

defy each other. north n-483

Voins are little streams in the flesh.

Tiver 55

■ Resh 267

se, sei, somuku/keru

Flesh 267

A cross-your-heart bra supports ■ lungs n=478 fleshy breasts. Fig. Resh 267

479 PLACENTA, WOMB

484

SHOULDER

KEN

Like a door on a hinge, the arm swings from kata the shoulder.

The flesh of the womb protects

door 1113 🔳 flesh 267

☐ protect 944

Il Resh 267 the child.

480

MUSCLE, SINEW

Σ

SWELL, BULGE

fukuramu/reru

481

1 long 915 Long, bulging muscles.

© Resh 267 © long

This element means fang.

"FANG"

A hand pulls back the skin to skin 486

broke open my skin on a rock. yaburu/reru Tock 190

TIRE, EXHAUSTION

skin 486 Isukareru sick 655

stop 1205 🖫 rice 217 Bits of rice get stuck in your teeth.

ooth, Fang, ELEGANCE, TASTE

PINCH, GRASP

495

Claws with sharp nails.

NAILS (CLAW) 493

Sink your fangs into a tasty bird.

sumamus Sō

Hands that pinch, claws that grasp.

485 - 490

BODY

486 SKIN, LEATHER

disclose the innards. III hand 580

A hand scrapes the skin.

SHOE

Change your old leather shoes.

Change 374 Li feother 485

BREAK, TEAR HA

LEATHER, REFORM 485

AGE

So tired, only skin holds me together.

Fang 492 The aged man ordered some new

■ order n-494

Tooth 491

5 bird 319

Claw 493 hand 580

A leather hide.

506





FLOW, SECRETE

Blood flows from a stabbed heart. HITSU, HI

■ necessarily n-497

Water 66

HEART, MIND, CORE, FEELINGS 499 "HEART"

heart radical looks through one's veins. like bood rushing It often suggests This form of the

PLEASANT, CHEERFUL

BODY

497 - 502



kokoroyoi

I started out on a pleasant hike.

■ pull apart n-550 ■ heart 498

DECIDE, SETTLE, COLLAPSE

SAD



kanashii/shimu

kimaru/meru

■ pull apart n=500 After a while I decided to settle down before I collapsed. ■ water 66

sogu, seku

FU

Crouch n-502 B hand 597 B heart 499 Suddenly, I grasped my heart. It was an emergency.

My feelings come from the core of

my heart.

feelings.

Fear spread through our hearts.

He's bloody. BLOOD SUSPICIOUS, WEIRD, MYSTERY 503 ayashii/shimu KAI, KE

KETSU

Ē

Ws a mystery who stabbed the samurai.

GRIEVE, MOURN

504

ENDURE, STEALTH

507

shinobu Z

Can you endure a blade in your ■ heart 499 ■ blade 1024 heart?

Our hearts will grieve and mourn

itamu

the deceased.

My heart is not happy, but sad.

D heart 498

heart 498

🖻 opposite 960

I table 508

WILL, INTENT

508

TABLE, EXCEL, HIGH

505

FEAR, AFRAID

SUDDEN, EMERGENCY, HURRY 502

His heart has the will of a samurai. kokorozashi, kokorozasu ☐ heart 499 Samurai 753

en 900

I uns

D 942

Set the table for the wake.

RECORD, JOURNAL

El speak 840 El samurai 753 🖫 heart 499 The samurai recorded his speech.

It's his nature to express his feelings.

☐ life 214

■ heart 499

U spread 1008

■ heart 499

SEI, SHŌ

SEX, NATURE

95

LOVE / HATE

522

BAD, HATE

513-518

Ren koi, koishii

His heart's filled with love. red 65 Pheart 498



514 ANXIOUS, DISEASE, BE ILL

LOYALTY, DEVOTION

He is so anxious his heart is fied in knots.

heart 499

☐ pierce n=514

My loyalty comes straight from the heart 499 middle of my heart. middle 954

Shout for joy. In heart 498

■ brother 438

LOVE

ANGER, RAGE

Unless you uncover your heart, love's progress is slow.

hand 609 = heart 499 = progress n-516

slave 520

His heart filled with rage

tary, okory

■ heart 499

SLAVE, SERVANT, GUY

THINK



yatsu, yakko

he beats the slave woman.

Thinking involves both the heart

OMO SH

III hand 600 **■** woman 520

P heart 499

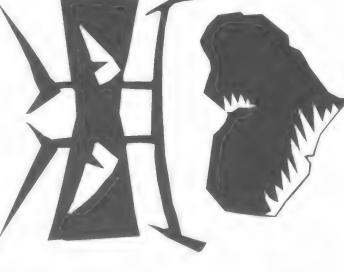
Field 201

YOU

COMPOSED, DISTANT

ikidōru N N

The crowd becomes angry about money. watches the beating from a distance. Composed, a person behind a wall 🖱 person 362 🛅 strike 802 🖫 heart 499



Asia 1082 | heart 499

A bad heart, full

of hatred.

AKU, O

Warui

ANGRY, IN ILL HUMOR

INDIGNANT, ANGRY



The blood of his heart boils and gushes with anger. III heart 498

□ boil n-78



TROUBLE, PAIN TORMENT

BODY

Head, Neck,

Hair

Thead 525 SEQUENCE, COMPLIANCE Fire 83

I am tormented by a fire in my

wazurau/washii HAN, BON

A neck X-ray.

Z N

The sequence: shampoo head, I head 525 rinse in river. ■ river 55

RECEIVE, TOP

"HEAD" (PAGE) 525

got a nail in the top of my head. itadaki, itadaku Theod 525 CHO ■ exact 1089

HEAD, TOP, START TŌ, ZU 自自

That's using your bean, er, head! alama, kashira Thead 525 ■ bean 245

rarely used character means head. It is a As an element, this

KETSU

meaning page.

HAIR His faw hangs from his head. GAKU JAW, CHIN

Hair in a comb.

☐ head 530

1 jaw n-530

TAIL

531

NECK

A tail is often a tuft of hair.

hair 532

460

D body

This element means hair, delicate, or attractive.

"HAIR" (DELICATE)

534 DÖ, TÖ WAY, ROAD

537

HAIR (OF THE HEAD)

Which way in this neck of the woods? ■ neck 525 □ move 1153

535 Lead the way, inch by inch. michibiku GUIDE, LEAD

HATSU komi Long hair is a girl's best friend.

🖪 long 915 🖪 hair 536 🖼 friend 599

inch 534

■ Way 534

EYE / EAR

REMEMBER, WAKE

SELF

WATCH, TO LOOK AT

SAMA

My heart pumps blood to my ears haji, hajiru/zukashii

Theart 499 when I'm ashamed. ■ ear 551

remember waking to see the sun

The eye is the window to your self

shine over the roof.

oboeru, sameru/masu

KAKU

mizukara

look 543

jearn n-543

eye 538

☐ nose n=542

549

LISTEN (CAREFULLY)

546

SEE, LOOK

LOOK, SEE, SHOW

配

RAN

kiku

■ heart 499 Use your ears, eyes, and heart to listen carefully.

■ subject n=546 😬 person n=546 晋 look 543

INTIMATE, PARENT

SEE, LOOK, REGARD

A watchful eye looks over the

subjects.

■ bent legs n-543

□ eye 538

SEI

 ™ mouth 566
 W king 743 A sage is a leader who listens to what his people have to say. E eor 551 101

SAINT, SAGE, SACRED 547

540 SLEEP, FALL ASLEEP, SLEEPY ■ eye 538 I shade my eye to look. DIE SI KAN Z e hand 579

nemui/ri/ru

miru/seru/eru

The eyes of the people are sleepy.

Looking on your hands and knees.

People 395 ■ eye 538

541 MINISTRY, OMIT, EXAMINE

An eye looks through a keyhole.

MOKU, BOKU

EYE

SEI, SHŌ habuk<u>u</u>, kaeri<u>m</u>iru

The ministry's examination will ■ eye 538 omit a few things. ■ few 924

miro SH

1 look 543 looking upon the altar. altar 696

Get on your hands and knees when

shitashii/shimu SHIN oya Your parents keep a sharp eye I look 543 In needle 1006 on you.

Here's an ear.

551

EAR

= i

GOOD LUCK, JOY

COOK, BOIL

SING, SONG

565











KICHI, KITSU



mouth 566

5 samurai 753

Caping mouth ssa

SHOUT, YELL

NEXT, FOLLOW

553

LACK

A samurai shouts for joy.

The cooked food goes from the fire

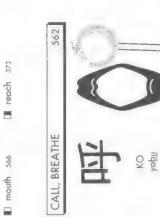
to a gaping mouth.

II fire 83

toward the second-story window.

A gaping mouth sings songs

uta, utau ₹











DISGORGE, VOMIT 559

■ exhale n-562

milkweed flower.

II mouth 566

■ sudden n=558

mouth 566

■ gaping mouth sss

■ freeze 94

BLOW, BREATHE OUT

One yawn follows another.

This gaping mouth lacks teeth.

tsugi, tsugu

kaku/keru KETSU

Agolfer shouts "FORE!"













Breathe out through a gaping ■ mouth 566

gaping mouth sss

f you know, words fly like arrows. ■ mouth 566 ■ arrow 818

260

MOUTH, OPENING

566

The mouth is an opening in the face.

HAND

tazusawaru/er

To carry a bird in one's hand.

□ bird 319 □ hand n-567 B hand 580

misao, ayatsuru

■ hand sso ☐ goods 1038 ☐ tree 126 He manages to manipulate the packages by the Christmas tree.

CLUMSY, POOR

568

CHOOSE, SELECT

fsutanai, mazui SETSU

FUTSU harau

> My hands are as clumsy as two ■ leave 956 I hand 580 left feet.

I'll hand pick my selection after studying all the measurements.

erabu, yoru

☐ medsure 884

■ hand 580

THROW, CAST

I will throw this ax.

II hand 580

909

🖪 hand 580 🖪 expound 698 🖫 hand

To search with a lantern in

one's hand.

Thand w/ax 792

hasamaru/mu

■ squeeze n=575 I need a hand—they put the big squeeze on me. hand 580

Mutual dependency.

GO

REAT, TAP, CLAP HAKU, HYO

CHALLENGE, DEFY

570

domu CHO

Others flee, but I defy the omen.

A hand taps a white drum.

0711 nemo 1170

III hand 580

white 936

In hand 580

PAY, SWEEP AWAY, RID

HAND

itslipped out of my hand and was lost.

☐ nose 450

Rid yourself of people who

don't pay.

II hand 580

SHU

A hand.

"HAND" like this.

A common hand radical looks

581 I was wrapped in an embrace. (i)daku, kakaeru EMBRACE, HUG

wrop 944

II hand 580

tanagokoro tsukasadoru SHO

582

PALM, ADMINISTER

580

MUTUAL

INSERT, PINCH, SQUEEZE

569

SEARCH

☐ shine n-582 ☐ mouth 566 ☐ hand 579 I have a shiny coin in the palm of my hand.

105

Q 1 O H

MEET, JOIN, FIT

583 - 592

CHASE, SEIZE

586

-ONFLICT, VIE

MATSU

TAI

Erase the paint with the end of end 145 hand 580 my brush.

☐ person 363 ☐ one 897 ☐ mouth 566

The lid fits the mouth of the jar.

584

PICK UP, GATHER, TEN

move 1153 J hand grasping n-580 Chase the animal and seize it by the tail.

The knife was used in the conflict ...

PURE, CLEAN

THING, MATTER, ACT JI, ZU koto 587 PULL OUT, PLUCK

Pull out in this direction. CHŪ

A hand picks up the lid.

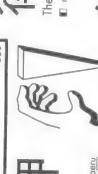
hand 580

Cause 76 In hand 580

PUSH

585 MINI

LOAD, BOARD



osu, osaeru

Push in this direction.

Writing n-591

The written law of the road. WRITING BRUSH ■ road 1192

This hand is usually shown 597 holding something. "HOLDING" 596 Practice writing the kanji for "sun." writing n-596 SHO WRITE and later washed clean of blood. APPLY, HIT, MARK, APPROPRIATE 595

Conflict 593

■ water 66

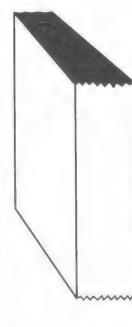
hand sez

signboard n-1153

LAW, CONTROL

RITSU, RICHI

What is that thing in your hand?



Load grass into the container.

I hand 580 583

Shell 357

writing n-592 HITSU A bamboo brush. ■ bamboo 123

A few coins hit the spot.

alaru/teru

Phand 597

■ few 924

107







CK. EXTRACT, MISS

yurui/yaka/mu/meru KAN 599

Give me some slack and make the rope loose.

A hand reaches out in friendship.

FRIEND

in hand 600

□ hand 598

In hands w/rope mean Thread 964

Triend 599 II hand 590

A hand plucks a friend from danger.

BATSU /karu/kasu

609 E "HAND"

606 - 613

REACH / GIVE

This is a hand.

611

"HAND"

A hand receives the diploma. 610 ukeru RECEIVE

607

SHAKE, SWING, ROCK

HELP

"HAND" 600

Mand 609

This is a hand, too.

vuru/reru/ragu/suru,

hand, too.

598

"HAND"

This is a

☐ hand 609 ☐ basket n-607 A basket swings from one hand to 16 hand 500

An extra hand helps pull up the rope

In hands w/rope n-aar

hand 580

WARM

602

RIGHT

601

LEFT

This is a hand.

sazukeru

in the performing arts.

☐ receive 610

II hand 580

■ hands w/rope n-601

A grant is given.

Our hands get warm from pulling

atatakai/maru/meru

DAN

U, YŪ

on the rope all day.

■ day 1

mouth 566

□ hand 598

1054

D hand 598

... eat with your right.

Work with your left hand ...

ageru, kozotte KYO

613

HONOR, FAME, PRAISE

OFFER, RAISE, ACT, PERFORM 612

809

GIVE, GRANT, BESTOW

A raised hand is offered a diploma P hand 579

praise and honor.

homare

A baccalaureate address filled with speak 840 hand 611

FOLLOWER, FUTILITY

ada, itazura

It's futile to follow such a fast runner.

■ path 1192

complacent followers ... I run from the path of the

NO.

622

CROSS, EXCEED, EXCEL

Run on the ground.

■ leg 617 ground 101

PROCEED, GO

626

Proceed when the signal permits.

□ announce n-626 II run 625 111



□ USe 385

10 leg 617

DANCE, LEAP

L leg ol the sand. LEAP, DANCE, RUSH 616

盟

☐ red n--65

Leap to catch a flying bird,

SPRING, JUMP, LEAP

Elleg 617 El wings 330 El bird 319

haneru, tobu

koeru/su

... and run to cross beyond the Trillion 1170

Leap a trillion feet

LEG, SUFFICIENT 617

URGE, PRESS 614

lance-wielding sentry. ■ run 625

III halberd 801

HOLD, CARRY, OFFER

620

ARISE, WAKE, CAUSE

TEI, CHÔ

My legs and hands carry the day.

okiru/koru/kos

arise, stretch, and run out of the Self 445 house in the morning. ₩ run 625

An outstretched leg.

SOKU oshi, tariru

urge my son to run. L person 362 🗓 leg 617

COMPETE, BID 628

STAND, RISE, LEAVE 627

RITSU, RYÜ

A standing person.

DOUBLE, FOLD

El person 362 El stand 627 El mouth 522 The person's height is double that of the standing man.

ATTEND, ACCOMPANY

A standing-room-only

crowd watches two brothers

KYŌ, KEI kisou

stand (x2) 627

brother (x2) 438

compete.

BAI

The attendant stood on a box on

☐ stand 627 1094 Bill 1094

ROW, LINE, RANK, ORDINARY 633

630

TRADE, DEAL, SELL

629

WEEP, CRY

nami, narabi/bu

SHÖ

Stand in line.

Stand at a booth and make a deal.

Stand weeping in a puddle of tears.

Woher 66

Prostitution n-630

stand 627

FURIGANA

GAWA river 55 PRESIDENT thrine 696

Mr. Hasegawa's title, shacho, and in his family name. The different readings of The same kanji, nagai 915, is used in the kanji are indicated by furigana.

Small hiragana (and sometimes katakana) symbols can be placed above or to the side of a kanji character to indicate its called furigana, are commonly given for younger readers and whenever there is often have nonstandard readings, while contexts and may not be familiar even to correct pronunciation. These small kana, some question as to how a kanji is read. some kanji are only used in particular Kanji used in personal names, for example, educated adult readers. The word "spirit"

HASEGAWA at right, is read borei.

627 - 633

SPIRIT

SPIRIT

634

A SOUL, SPIRIT

REI, RYÖ

To stab them to the bones is cruel

In halberd 801 ■ bones n-637

SPLIT, RIP, REND

RETSU

Rip the clothes to shreds.

🖪 one 897 🖫 bones 637 🖫 fallen person n-374 One fallen dead in the moonlight ...

635

DEATH

調料

BURY

death 635

grass (x2) 124

... and buried in the grass hōmuru

JLY INDECENT

Alcohol is an ugly devil in a bottle.

U devil 645

C alcohol 251

DEMON, WITCH, EVIL SPIRIT

E building 1143 🖃 forest 142 🖫 devil 645 A demon lives in a building in the

LOWLY, MEAN, DESPISE 642 BEWITCH, CHARM

The devil easily charms the immature. The devil is lowly and mean.

☐ immature 145

devil 645

DEVIL, DEMON 643 SOUL, SPIRIT

A horned devil roams the fields.

fama, tamashii

A spirit in a cloud.

TOMBSTONE, MONUMENT

644

646

■ medn 644

Stone 190

115

114

A spirit stands in the falling rain.

stand 627

rain 45

saku/keru

■ bones n=637 □ knife 1037 ■ clothes 193

FIERCE, INTENSE

A fierce line of fire.

□ bones n-637 □ knife 1037 □ fire st

The devil hides near the tombstone.

651 - 659

BAD LUCK, EVIL, DISASTER 647

Bad luck ...

... to be eaten by an evil monster

bad luck 647

■ legs 647

WORRY, DISTRESS, ANNOY

nayamashii/mu/masu

1yasu

My heart and brain are worried

□ brain n-645 ■ heart 498

SPIRIT

My spirit rises like steam.

☐ vapors n=650 ☐ rice n=650

NESS, SWIFTLY

The arrow causing the illness is removed swiffly ...

arrow 818 F lness 655 HEAL, MEDICAL

654

PAIN, PAINFUL

and is put in the medic's box when a patient heals.

He has a painful illness. ☐ illness 655 ☐ use 385

itai/mu/meru

€ enclosed n=652 ■ arrow 818

To fools, knowledge is a sickness. 🗖 illness 655

■ know 560

困心

Abig illness caused me to stay



As an element this means illness.



FOOLISH

CAUSE, BASED ON, DEPEND ON 653

■ hand w/ax 792 An epidemic strikes. ☐ illness 655



FAVOR, KINDNESS 657

Symptoms correctly identify illness. Correct 826 Illness 655

He did a kind-hearted favor.

heart 499

Cause 653

■ big 913

■ enclosed 778

Lost, he slumped over and died DIE, ESCAPE, LOSE nakunaru BŌ, MŌ

arai, areru/rasu ROUGH

die 660 🖪 river 55 He died in the rough water ... grass 124

My heart is so **busy** I'll die. BUSY

CRIME, ASSAULT

FORGET, FORSAKE 663

FLUSTERED, PANIC

They who forgot me have no heart. heart 499 wasureru die 660

abunai, ayaui

man on cliff n-664 I slumped body 667 se careful on a dangerous cliff ...

or there will be misfortune. **ISFORTUNE, DISASTER 665** YAKU

slumped body 667



"SLUMPED BODY"

This means slumped body.

BLIND 699

IRRATIONAL, RASH

slumped body 667

II dog 338

■ heart 498

MÖ, BÖ

Dead, blind eyes To die for a woman is irrational.

■ eye 538 die 660

woman 411

die 000

Trough 66)

■ heart - 498

The rough waters made him panicky.

awatery/tadashii

PAST

GRAVE

TCH, ENEMY

Past





An old tree withers.





BURY



A violent past gives way to reason.





The old grass tastes bitter.





A sunny grave, dug in the grassy soil.

gross 124 sun 1 soil 101

strike 802

He struck his enemy and killed him.

☐ legs n-675 Brothers, we shall overcome.

17.0 blo 🗇





He is buried outside the village.

umaru/meru,

His teardrops drip ...



soil 103

appropriate n=679



It's suitable to visit the grave.



CHAKU

.. because she, not he, is the egitimate heir. ■ woman 411 ■ appropriate n-680

■ appropriate n-677

☐ move 1153

A look of mourning.



MOURN, ABHOR, ODIOUS

682

MOURN

089

LEGITIMATE HEIR

I hate how my heart still mourns.

☐ heart 499

self 445

This element means

religion

OPRIETY, BOW

123

■ expound 698

The preacher expounds the word L altar 696 of God.

sugiru/gosu. oyamachi

I temple 685

I hand 580

Holding hands in the temple.

Wait in the road by the temple. ■ road 1192
■ temple 685

SPECIAL

TIME, HOUR

The temple sun dial tells the time. 业 ■ sun 1 687 Cows were special and worshiped.

HEAVEN

big 913 Heaven is one big place. One 897

684

BUDDHA, FRANCE

Sow at the altar.

GREEDY BUTSU, FUTSU hotoke

Buddhist meditation is popular in France.

■ person 362 ■ self 450

■ kneeling figure n=692 E altar 690 CALAMITY

969

SHRINE

The calamity was remembered at

The greedy miser revels in his net

Sumi

🔳 altar 695 🔳 soil 101

A shrine with an yashiro

SHA

earthen altar.

■ bones 474 Coltar 696

Oppose 957

net 987

worth.

Ten words he spoke out of his mouth.

■ ten 906

mouth 566

HAPPINESS

869

SAY, EXPOUND

269

GOD, SPIRIT

694

PASS, EXCEED, ERROR

HOLD, HAVE

989

WAIT

685

■ move 1153

Quickly pass the pile of bones.

■ bones 474

SHIN, JIN

Temple 685

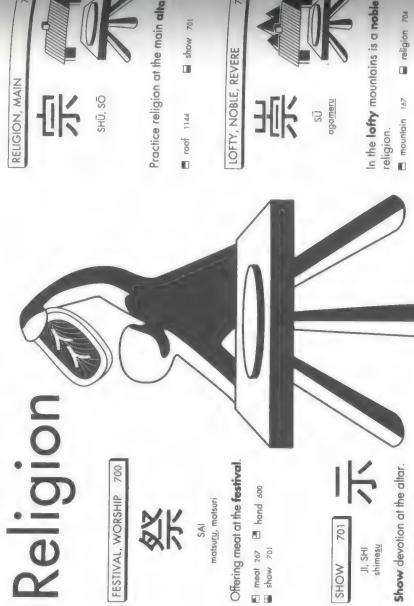
☐ temple 685

■ cow 276

He guards every inch of the temple.

Tol lios

SPIRIT



The development of kanji characters began in China in about 2,000 B.C. when people scratched designs into clay pots and tortoise shells to represent the world around them. Lacking a written language, the Japanese pronunciations) of Chinese and Korean migrants in the 3rd or 4th century A.D. the centuries by both the Chinese and the different from their pictographic ancestors. borrowed the writing system (and many Japanese, many kanji today look very Simplified, stylized, and miscopied over ORIGINAL FORMS Practice religion at the main alter show 701

ing biceps. Others see it as a stooping man Chikara 745, POWER, shown at right, may come from a drawing of an arm with bulgworking with a spade or pitchfork or as a hand forcefully pressing down.

On this occasion we worship on the

I respectfully offer my prayer.

The boy becomes the town priest.

101 Bos (1

alematsuru

edge of the hill.

■ hill 1094



OCCASION, EDGE, CONTACT 706

OFFER, RESPECTFUL

PRIEST, BOY, TOWN

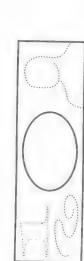
DEBT, LOAN

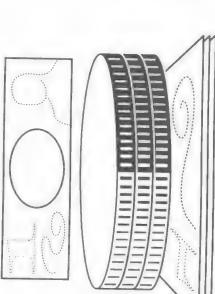
716

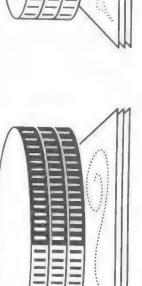
MONEY

707 - 712

Mone











buy a lot with my net income.



HIN, BIN,

nori, nottoru SOKU

> Cutting my meager income made me poor.

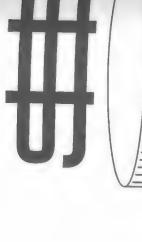
Money and weapons are standard

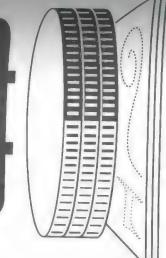
■ knife 1037

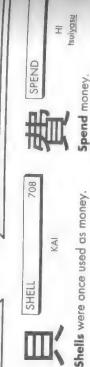
■ money 708 measures.

■ money 708

divide 1025







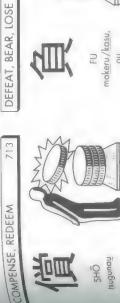
KA







Yen from a banker's window.



The one defeated bears the makeru/kasu, A person redeems ...

■ money 708 ■ bent figure n-716 financial burden.

☐ prize 714

E person 302

LOSS, SPOIL, MISS

714

PRIZE, PRAISE

■ person 362 □ grow 214 □ money 708

A farmer goes into debt.

720





SON

SHO



□ official n-717

hand 580 zero left!

a shine n-714 € mouth 566 € money 708

... a monetary prize.

PIERCE

BESTOW

711

RULE, MODEL, STANDARD







Virtue is being above taking money. money 720

■ money 708

☐ pierce n-708

threading.

Old coins were pierced for

Money was bestowed on the field

El money 708

suranuku

lamawaru

TS.

X

126

WEALTH

732

BRIBE, PROVIDE, BOARD

723 - 726

WEALTH, GOODS, MONEY

Replace the money they lend you

money 708

I'll trade money for that knife.

Exchange n-725 money 708

HAPPINESS, LUCK saiwai, shiawase, TORE, SAVE lakuwaeru

What luck to find yen on the ground. ■ person n-731 loi lios # money 708 | roof 1144 | exact 1089 gore your savings under our roof.

■ money 708 □ hand 100 □ meat 267

733

PRESENT, GIVE

ZŌ, SŌ

雷

Bribed with money and steaks.

makanau N N



■ give n-733 ■ money 708 An official makes money with his mouth. 729 ■ precious 728 100 money 708 MEMBER, OFFICIAL LEAVE, BEQUEATH person My precious things ... leave behind. tattoj/bu, tōtoj **basket** 990

Soppose 957

mouth 566

■ money 708

Change 374

Wealthy money changers.

☐ replace 376

TRADE, EXCHANGE

PRECIOUS, REVERED







SELL, TRADE

When you sell, money changes ■ money 708 hands.

POWER

734-739

Master

MASTER, OWNER, MAIN 734

Be careful pouring water on

III master 734

white 936

A pure white emperor.

Oh! It's the king!

KING, RULER

king 743

LUNATIC, MAD, FANATIC

741

SQUAD, GROUP, ALLOT

The ruler is a mad dog. U dog 338 1 king 743

E king 743 III knife 1037 III king 743

A jeweled imperial seal.

e jewel 785

■ press n-742

POUR, NOTE

MPEROR

CE.

the lamp.

water 66

KOTO (JAPANESE HARP)

A lamp indicates the home of the

master.

X do



Play the koto for the two kings. Now!

A group of kings.

E king 743 E king 743 E now 31

PRESENT, OFFER

735

RESIDE, LIVE

IMPERIAL SEAL

Present the king ... E king 743

EXTENT, ORDER

■ person 362 master 734 The master's residence.

... with the rice he ordered. II rice plant 231

Dresent 738

130

POWER

745-749

Soldier

Power

745 POWER, STRENGTH, EFFORT

RYOKU, RIKI chikara

Powerful biceps.



samashii

emerge n-746 A brave man.

man 46



They threatened to beat his flesh to d pulp.

meat 267 ■ power (x3) 745



Cooperation increases power tenfold.

A soldier reaches for his weapon.

■ power (x3) 745 II ten 906



ARMY, MILITARY

CUN

Labor and toil at the break of dawn.

Power 745 shine n-749



A farmer strives to improve his crop Dower 745 o thousandfold. E strive n-750

SOTSU SOLDIER

to the bargaining table.

Soldiers bring their axes

SOLDIER

753

SCHOLAR

WARRIOR, MAN,

A warrior. En garde!

samurai SH



Il military 869 kagayaku/kashii The military vehicles shine. Shine 869

Army vehicles on the move.

■ move 1153

BE INFERIOR

strength 745 An inferior weakling. little 926

■ vehicle 1187

E roof 1144

An armored military vehicle.

WIELD, COMMAND 758

A hand commands the vehicle. I hand 580

133

BUDGE AN) INCH

(NEVER

SEIZE, CAPTURE

INSULT, HUMILIATE

767

SIUE, ESTEEM, YOUR

760

CLOSE OFF

He verbally attacked me,

Il inch 739

■ word 840

■ inch 759

Soil 101

SHOOT

761

hired hand guards the valuable inch rattoi/bu, tōtoi # wine 249

He trembles in humiliation at being Tremble n-50 held captive.

759 inch

■ hold n=774 III hand 580

Captured by hand.

toraeru, toru

hazukashimeru

9

EXCLUSIVE, SOLE

7

ATTACH, APPLY

CMMAND, ABOUT TO

moppora

Isuku/keru

I am the sole captive. He attaches a medal to a person ...

Inch 759 ■ hold n-775

inch

Derson 362

B offer n-768 The hand 611 The inch 759

II inch 759

■ body 459

He will shoot anybody.

of about to hand the commander

BIND

ATTACH

shibaru BAKU

The prisoner's hands are bound with thread.

Sole

■ thread 775

All boarded up and closed off. soil 101 FIGHT found in characters that have violent 759 Although this means inch, it is often MEASURE, INCH Never budge an inch.

If you fight outside the gate I'll knock your bean off. 四四 tatakan 10

n-761 ■ bean + inch 1 gate 1101

762 OPPOSE, AGAINST, PAIR

The big commander urges violence. URGE, ENCOURAGE 766 shoot 765 E16 gid Apologize for shooting me. Command 768 word 840 典 He opposes any violent texts.

II inch 759

■ lext 837

here

connotations; the illustrations

reflect this.

ENDURE, BEAR IAI APOLOGIZE, THANKS 765 ayamaru

Endure being behind bars.

□ inch 759 Wet n-769

BLESSING, KINDNESS 773 ... attached to the hill regiment. affach 771 ■ hill 759

He is **kind** to the captured people. heart 499 ■ hold n-773

JEWEL, BALL

782

DEEP, INSIDE

COUNTRY, REGION

POWER

777 - 781

BE IN DIFFICULTY

But I have difficulty getting it ...

GYOKU

KOKU kuni

tama

... of jewels.

with a big hole that leads deep

■ free 126

☐ enclosed 778

dot n-785

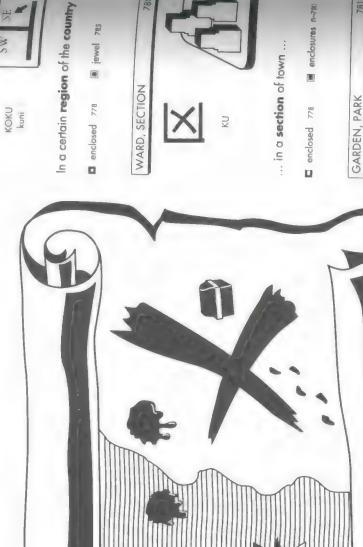
E king 743

787 PRISONER

... for I am a

SHŪ

enclosed 778 person 363 prisoner.



iewel 785 WARD, SECTION

SURROUND









kakomu/u



the walls that surround ...



■ surround n-783

a enclosed 778

TREASURE



主民









EN

... is a garden ...

This box often means enclosed.

I have a map.

• enclosed 778

"ENCLOSED"

777

MAP, CHART, PLAN

enclosed 778

spacious n-100







STRIKE, ATTACK, FIRE

DESTROY

Attack from chariots.

□ cart 1187 □ hand w/ax 100 □ hand 579

COMMAND, ADMONISH 789



METSU

Destruction by fire and water.

A commander admonishes

mashimeru

KA

Water 66 III fire 83 III halberd 801

HISTORY

I, SELF, MY

MILITARY, WARRIOR



ware, waga

BU, MU



My weapon is an extension of I halberd 801 ■ me n-794 myself

History is filled with wars.

halberd 801

stop 1205

Stop the military warriors ...



SINK, DISAPPEAR, DIE 791

LEVY, TRIBUTE, ODE

Self 794 He is so self-righteous. Fine 290

I hand w/ax 792

water 66

He died of a hatchet wound.

HIT, BEAT, ASSAULT 796

Assault people throughout the ward. I hand w/ax 792 ■ ward 780

showing a hand holding an ax.

An element "HAND"

REBEL, PLUNDER, INJURE



Attack

797 - 801

ATTACK



the commander plunders for money.

☐ command 793

¶ money 708

1 ten 906

holberd 801

ten men.

BATSU, HATSU

El person 362 🔟 halberd 801 People are cut down with halberds.



"HALBERD" 801

This element means lance or halberd.



II military 798 ■ money 708



... who make us pay tribute.



A STICK

WITH

POWER

802 - 806

BOTH, PAIR, TO RIVAL

Rivals strike at each other.

clear the path.

☐ strike 802

Strike 802

n path 1192 III educate 830 III strike 802

(PERFORM) DUTY

A spear carrier, I'm struck until | perform my duties.

SPEAR, LANCE, HALBERD

803

REFORM

GO THROUGH, CLEAR, REMOVE 807

ATTACK

810

TINY, FAINT, SECRETIVE

TETSU

From a secret path come faint cries □ path 1192 □ mountain 830 □ strike 802 of a tiny man being beaten.

814 PRACTICE, MASTER

DEPEND, PROTECT

808

REMOVE, WITHDRAW

Construction 1054 Tastike 802

I was attacked by a striking

construction worker.



I'll master my stroke with practice.

🖪 person 362 🛅 strike 802 🖫 delicate 536

E speak 840 bird 319 hand 600

III hand 580 III educate 830 III strike 802

People are forcefully removed

by hand.

Speak in defense of bird

protection.

8

GOVERNMENT

812

DEFEAT

809

SCATTER, DISPERSE

815

The government corrects problems. Strike 802 matsurigoto Correct 826

DRIVE (A HERD)

816

Drive a herd of horses with a stick. strike 802

"STR!KE"

A hand holding a stick means strike, coerce, or cause to do.

E spear 806 strike 802 power 748

A decorated lance.

self 445 strike 802

Wishing to reform, I aratameru/maru KA

beat myself.

chiru/rakaru/rasu

Crowds are dispersed by force.

■ hemp n=809



Money was lost with the defeat.

money 708

Strike 802

DOUBT, SUSPECT

819

WEAK

817 - 825

Bow & Arrow

BOW, ARCHERY 817

KYÜ

An archery bow ...

ARC, ARCH, BOW

tataka<u>u</u>, ikusa SEN

Each warrior fights with a simple Simple 824 weapon. ■ rounded n-820

Arc-shaped bows.

1 bow 817

SIMPLE, SINGLE, UNIT 824

821

(BOW) STRING

An arrow is a simple weapon.

BULLET, SPRING, PLAY 825

Bullets beat simple bows and arrows. hiku, hazumu, tama Simple 824 ■ bow 824

Thread 964

1 bow 817

and arrow

A bow is strung with thread.

GEN

ARROW 818

uses the kanji SHU 326 for the root naraand the kana u to create the plain, presenttense form. Other forms-past, negative,

passive, etc.—are similarly indicated by

2 persons n-822 🗖 Grrow 818 🖼 leg 617

■ bow 817

■ bow 817

Two weak bows.

JAKU yowai FIGHT, WAR

820

I doubt we'll catch the suspects,

utagau

kana following the root.

The tense and voice of Japanese verbs are indicated by "trailing kana," or okurigana, which are added to the kanji that represents the verb root. For example, the verb narau, "to learn," shown at right,

OKURIGANA

LEARNED

IS LEARNED

nara

MAKES LEARN

826 - 833

838

CREST, PATTERN

837

WRITING, TEXT



sodatsu/teru

CORRECT, PROPER 826

SEI, SHŌ tadashii/su

Correct, proper

posture.

A woman raises and educates ■ person n-58 her child.

Flesh 265

MIX, EXCHANGE

he woman opens her mouth to ₽ man n−834 give advice. m mouth 566

835

SIVE, CONVEY, IMPART

BUN, MON

He's writing an "X" in the sand.

The pattern is "written" in thread. ■ thread 964

■ writing 837

839

LEARNING

GAKU

🖶 shine n-127 🖫 child 447 The child is learning.

828 TRIAL, TEST 827

CEREMONY, FORM

Ceremony 827 kokoro<u>miry, tamesu</u> He speaks out at the **trial**. speak 840

PROOF Hal is sworn in at the official

COMPARISON

Compare the cartloads of goods. Texchange 831 U vehicle 1187

In schools ideas are exchanged by trees. SCHOOL, CHECK

FINISH, COMPLETE, UNDERSTAND 836

This man gives generously.

majiru, kawasu

Mix them up.

■ exchange 831 ■ tree 126

Here is proof that my words are correct.

Correct 826

Words 840

Construction 1054

ceremony.
☐ halberd 801

don't understand. This doesn't ook finished.



840 846

peak

SHIKI

WORD, SAY, SPEAK 840

GEN, GON koto, i<u>u</u>

He spoke four words.

Every day I must stand and say something knowledgeable.

III word 840 III stand 627 III halberd 801

842 SUE, APPEAL

INVITE, TEMPT, LEAD

was tempted, led on, with an

uflaeru

S

Sasou

The lawyer's words repelled the suit ■ repel 1076 and led to an appeal. Word 840

843 PRISON, LITIGATION

GOKU

A good argument at litigation can ■ dog 338
■ word 840
■ dog 335 hound a man into prison.

... excellent rice.

hiideru SHU

TRUST, BELIEVE SHIN

If you trust me, believe what I say,

rity words of language ...

- word

Derson 362

(1) five 901 PERCEIVE, DISCERN word 840

X N N

saforu

8

His lessons flow like a river. filled fifty hearts with new

river Word 840

mouth 566

| heart 498 | | five 901

perception.

E word 840 La rice plant 231 La reach n-50

invitation to have ...

849

MISTAKE, MIS-

EXCEL, EXCELLENT



endure 510 Endure his words and you will recognize how true they are. word 840

What she said was filled with

mistakes. Word 840

19 hand n-567

rice plant 231

☐ give 834

mitomeru

ayamaru

8

Ż

WORD, PART OF SPEECH CONVERSATION, TALK

847

INGUAGE, SPEAK

SPEAK

853

850

""

kotoba

E.S

DAN

Identify the part of speech of each ☐ administer n=853 of the four words spoken. word 840

He talks like his tongue is aflame.

■ flame 86

■ word 840

■ mouth 566

851

LESSON, TEACH, READ

848

854 CORRECT, REVISE

He corrected my pronunciation of Exact 1089 the letter "t." ■ word 840

NOH CHANT, SONG 淵 utai, utau 70 ACKNOWLEDGE, RECOGNIZE 852

855

■ speak 840 hand 609 basket n=607 Sing a song while swinging the

Read

856

DOKU TOKU

B word 840 ₺ soil 101 ₺ call n=856 He reads the words from the book.

0



They recite with clear voices.

A "top secret" seal.

Clear 2 mouth 566



SETSU toku

Word 840 IB split 456 IP brother up His words preach brotherly love.

volumes about my personal life. This rolled up document speaks

personal 445

kands n-843



kolaeru

He answered a question about bamboo 123 bamboo.

ioin 583

D phrase 857

■ hand 580

A hand adheres to his mouth.

He wraps his tongue around

o phrase.

148

862 TOP FAL SIGN, SYMBOL

ONE OF A PAIR, ONE SIDE, PIECE 865

READ

PRINT, BOARD

863

OLL REEL, VOLUME

The man in the chair is holding one

of a pair of aces.



Paper is pressed against a board to make prints.

■ against 957 Diece 865



YAKU

868

BOOK, VOLUME

TRANSLATION

ARGUMENT, OPINION

ANSWER

858

SEIZE, ADHERE TO

857

PHRASE, CLAUSE

Translation means carrying words from one language to another. medsure 884 Word 840 When we got into an argument over E speak 840 🖽 person 362 🖫 book 868 me book's opinions, he walked out.

151

869 - 876

871

THE ARTS

877 - 883

881

ILLUSION, MAGIC

880

PICTURE, STROKE

877

BEND, MELODY

TALENT, YEAR OF AGE

LIGHT, SHINE, BRILLIANCE 869



He shows great theatrical talent for someone his age.



infer that the hand is pushing the bird forward, not backward,

The illusion is done with invisible

The picture has simple strakes.

GA, KAKU

Illusion n-881

■ thread n-881 threads.



□ bird 319 In hand 580





872

EXIST, KNOW, THINK

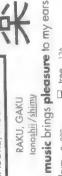
shines brilliantly.

The candle light

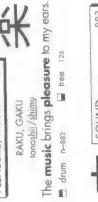
hikari, hika<u>ru</u>



ARVE, SCULPTURE









ine artist carves delicate features in

My friend Cliff is under a lot of

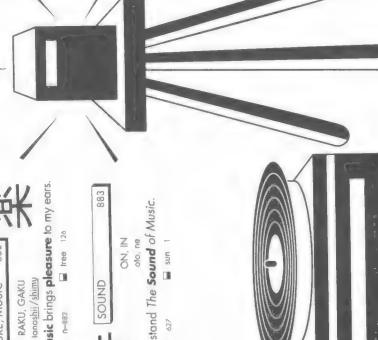
pressure. Cliff n-81

🖺 circumference n-878 🔳 delicate 536

100 ios

nis sculpture.

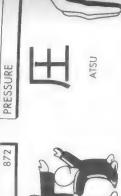
MEDICINE, DRUG



DWELL, COUNTRYSIDE, BE

CODE, RULE, PRECEDENT TEN #

870



SON, ZON

I teach my child all that I know child 447 of existence. □ dam n-872





A former dwells in the countryside.

🔳 soil 101

□ dam n-872

A book of legal codes and precedents.

HITSU

Two wrestlers in loincloths have a sumo match.



pleasure 882

kusuri

GAKU

These two kanji together form the word for music.

These two kanji

884 - 890

891 - 896

MEASURE

MEASURE

OTH, PAIR, COIN

Measure

A pair of coins are on both sides of

Positive and negative equals zero

Metric measures are based on ten.

hiloshii

1 flat n-888

I soil 101

1 ten 906

■ word 840

LENGTH, MEASURE, STATURE 894 892

FILL FILL

SAME

886

DIPPER, MEASURE



I'll measure the length with this rule.

J grass 124 🖫 both 891

- water 66

NCLUDE, CONTAIN

MANY

887

STARTING POINT, MEANS, USE

I pace off the measure with my feet.

SHAKU, SEKI

MEASURE, FOOT

Both halves of the melon are full

The diameter of a circle is the same

I measure with calipers.

in all directions.

michiru/tasu

Onaji

OBTAIN, STORE, SUPPLY 893

WHAT, HOW MANY

895

osameru/maru

Many moons ago—99 months to be exact.

This line is the starting point.

Nkumu/meru

Now the box contains a puppet.

popening 566

Keep a supply of sticks on hand in ■ seek out n-895
■ hand 600 the storage box.

What's in the box? nan, nani ≶

■ opening 566 ☐ person 362 NUMBERS

LEARN

897 - 905

908



A broken number nine. 905 KYŪ, KU kokono-N N

ICHI, ITSU

One finger.

TWO 898

Z da

Two fingers.







ODD, B, 2ND, STYLISH

HUNDRED 910

HYAKU

The price tag says a

hundred cents.









TWO (LEGAL STYLE) 912

upside-down two.

An odd,

OTSU, ITSU

Two strokes of the banker's pen.



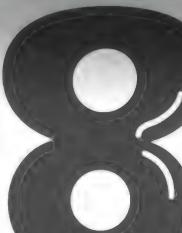












THREE 899

SAN

Three fingers.

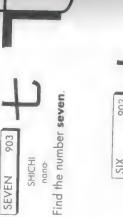


Eight is easily divided in half.

904

EIGHT

HACHI













A square has four corners.

FOUR

00

901 FIVE

Find the number five.

HOLLOW, CONCAVE, DENT

914

FAT

LEARN

913-919

KEI, GYÖ katachi

A hand extracts ...

The blanket has a plaid pattern and

A concave figure.

See the fat man with the big belly

futoi/ru TAI, TA

■ two n-914

□ big 100

button.

киро, роко Некоти

planice window n-920 🔲 delicate 536

ø delicate fringe.

□ a little 925

III hand 580

FEW, A LITTLE

921

FLAT, EVEN, CALM

CONVEX, PROTRUSION

LONG, SENIOR

sukoshi, sukunai

HEI, BYÖ taira, hiratai

TOTSU deko ... a little strand of thread ...

his seesaw is flat and calm.

A convex figure.

Long hair is a sign of old age.

nagai CHO

☐ little dot n=925 smoll 926

956 SMALL

CRITICISM, COMMENT 922

ROUND, CIRCLE, BALL, SHIP

STRETCH

913

"It was this big!"

ko-, o-, chiisai ... from a small needle.

SQUARE, MEASURE 923

157

The criticism was even and fair. € words 840

Teven 921

Curl up in a ball,

maru, marui

Pulled back, his hair stretches a

COLORS

DARK BLUE, DYE

RED, CRIMSON, ROUGE

927 - 933

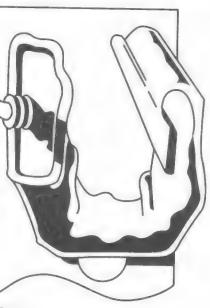


kurenai, ber

COLORS, SENSUALITY

SHOKU, SHIKI

colors are squeezed A variety of sensual from the tubes.



黑

BLACK

928

COLOR

SEKI, SHAKU RED

I'll forgive you after you're beaten red. An inkstick is made of black soot. Strike 802 soil 101 FORGIVENESS SHA 🗖 black 931 A red cross is on the first aid kit.

A green plant grows on the moon. 937 moon 14 SEI, SHŌ BLUE, YOUNG a plant 214 Pour the green liquid over the thread. 934 935 The blue thread is dyed in sweet

Sweet 272

plueberries.

1 thread 964

Constructnon 1054

Thread 964

CLEAR, BRIGHT

936

WHITE

INK, INKSTICK

BOKU

☐ liquid n=935

1 thread 964

Fire 82

Tillage 1087

Black soot is on the BBQ grill.

RYOKU, ROKU

KOKU

kuroi

940

FEELING, PITY

938

Bright and sunny with clear blue skies. ☐ blue 937 l nos

A white ray of sunshine.

HAKU

Sun

1 ray n-930

Fire 82

Soil 101

I hand 609 I tree 126 II delicate 536

Rays of light shine on the colorful hand-picked tree blossoms.

686 Eat blue/green rice for vitality. SPIRIT, VITALITY

941

PURE, CLEAN

■ blue 937

nasake

Pity me, my heart feels blue. I heart 498

The water is a pure, clear blue. ■ water 66 | rice 217

■ blue 937

kiyoi/meru SEI, SHO

942 - 949

POSITIONS

Wrap myself in a warm blanker encircle 949

NOTE, INSIDE, CHINA

WRAP, ENVELOP

GO UP 942

Line through the middle of the



953 PUT IN, CROWDED komu/meru

954

ENTER, PUT IN

He didn't enter the crowded tent. enter 950 ☐ move 1153

Enter the tent.

955 EMERGE, PUT OUT SHUTSU

He emerged from the tent feeling deru, dasu put out.

Unes radiate from the center of

I'm tired of eating; let's wrap

The cannon fires stones wrapped in

gun powder.

Stone 190

things up. L eat 232

■ Wrdp 944

THIRST, PARCHED

OWER 943

oku/kiru/kasu

TIRE, SATIATE

945

GUN, CANNON

The **tops** of plants grow **up** from the ground.

ue, kami, uwa-, nobo<u>ru,</u>

ogaru/geru

he opening.

956

952

NSIDE, WITHIN

FROTH, BUBBLE, FOAM 948

A **bubble** is air wrapped in water.

Wrap 944

Water 66

OBTAIN, STORE, SUPPLY NO, NA,

osameru

NAI, DAI

We kept things inside the tent.

"COVER, ENCIRCLE" 949

This element means cover, encirde

and protect.

🖪 water 66 🔟 sun 1 🔝 dry up n-946

The sun wrapped me in heat and

kawaku KATSU

sagaru/geru, oriru, kudaru shita, shimo,

parts grow The lower

made me thirsty.

Our supply of thread is stored inside the tent.

II inside 952 ■ thread 964

957-963

NOT, UN., FAULT

OPPOSE, ANTI-, REVERSE, BEND,

CLOTH

HAN, TAN soru/rasu He opposed the movie





NOT, NONE, CEASE TO BE

黨

MU, BU naj/shi







FU, BU

He dislikes something.

Burn the books til there are none.

enii e

book 868

It was not really him; he was acting NO, DECLINE, DENY 963 Derson 362

equipment 1039

WGY 534 00

ina, ina<u>mu</u>

He always says no.

Kanji are written according to rules of

STROKE ORDER

stroke order established long ago by calligraphers and teachers. Generally: (1) strokes are written from top to bottom and piercing vertical lines are written last. There

are many exceptions, however. In the kanji

Do 534 of dogu, meaning "tool," shown at right, the element MOVEMENT 1153 that

that slant from right to left are written before strokes that slant left to right; (5)

REJECT, EXPEL, PUSH, ANTI-

line at bottom is drawn last; (4) strokes

strokes precede vertical crossing strokes; (3) enclosures are drawn first, but a closing

The signs are not pointing in one

direction.

from left to right; (2) horizontal crossing

stretches from upper left to lower right is

actually written last. In the examples here,

stroke order numbers have been placed

He rejected the handout by covering

O96 Jou 1

II hand 580

his mouth.

at the beginning point of each stroke.

WEAVE

970

LOOM, DEVICE, OCCASION

696

HOW MANY, HOW MUCH

THREAD

965

SILK

964 - 968







■ thread 964 □ mouth 566 □ flesh 267



SPIN (YARN) 967

Spin a spool of

T direction 386

Thread 964 thread.



words.





thread 964 II door 1113 IP book 84,



Hal asks how much thread ...

s: thread 964 🖽 thread 964 🖼 halberd 801



II thread 964 II sound 883 III halberd 801

☐ how much 909

II free 126

.. to weave a scarf for his son.

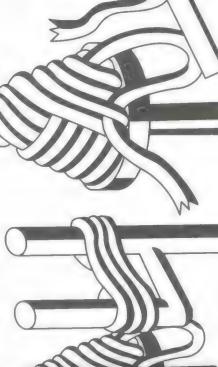
SHOKU, SHIKI



■ leek n-972 Fine threads. F ihread 964



The thread is entwined on the loom. ■ seek out n-895 L thread 964



The wooden reel

账

turns thread.

thread 964
goods 1038
free 126

REEL, TURN 968

165



ELEMENT, BASE, BARE 985

984

THREAD

ACCUMULATE, INVOLVE

STRAW, CORD Dawa Dawa Two knots are fied in the straw cord

I twist n-979 ■ thread 964

Ethread 964 🖪 stand 627 🖫 broom n-982

Bind the broom straws with thread.

shimaru/meri

983

STOP, FASTEN



The ends of the string are finished with a knot.

owaru/eru

NET, NETWORK 981 STRANGLE, WRING shiboru, shime The dead body is entwined in a net. This mixed-up person strangles mix 831

people with string.

Thread has accumulated in the

II) hread 964

thread 964

Field 201

field.

982

BIND, TIGHTEN, CLOSE

die 660 # thread 964 (1) net n-984

A plant is made of threadlike elements. Thread 964 FINE, NARROW Dignit 214

986

The field is as narrow as thread. hosoi, komakai Field 201 In thread 964

but also looks like an eye This element means net, "NET"

GAUZE, NET, INCLUDE 988 響

on its side.

mer 987 H thread 964 H bird 319 A gauze net and a rope ...

Stop and help me fasten this

package.

winter 42

■ thread 964

tomaru/meru

RYÜ, RU

FASTEN, ROPE, SUPPORT 989

... fastened to its leg hold the bird. Thread 964

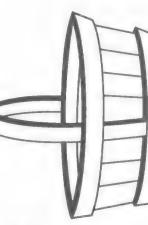
NEEDLES

BASKETS

Baskets



This element means basket



VOTE, SLIP OF PAPER

166

NECESSARY







Votes are collected in the basket. 🖬 oltar 701 **Basket** 990

The woman finds it necessary to

carry the basket on her head ...

woman 411

a basket 990



992

HIP, LOWER BACK, BEARING

BUY

A sign is marked with a slip of paper. ■ vole 993 1 free 126



995

This element means baskets.

■ flesh 267 🔲 basket 990 🖫 woman 41

... to prevent lower back pain.

0000 PRICE, VALUE, WORTH

A person rings up the price of ■ person 362 a basket.

Baskets were used to fill the ditch

with water. E water 66

■ baskets 995

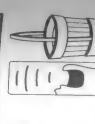
Dasket 990

LECTURE

993

1000

BUILD, MIND

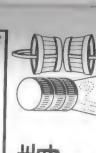


kamau/eru

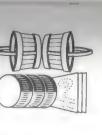
A wordy lecture on baskets.

Baskets are built from trees.

■ baskets 995 Speak 840



With inflation, you need baskets of ☐ baskets 995 money to buy anything. ■ money 708



Ô

A new ax is needle-sharp. atarashii, arata



☐ needle 1005 1144 roof building.

☐ dx 1072

■ needle 1006



666

DITCH, CHANNEL



leedles



sakeru

mizo, dobu

Move quickly to avoid getting a needle in your rear.

SHARP, BITTER 1005

☐ move 1153 ☐ needle + buttocks n-1002

SHIN koraj, Isuraj

A sharp needle.



🗖 illness 655 🔳 needle + buttocks n-1002 Any bad habit can be cured by a needle in your rear.

■ baskets 995

E tree 126

NEW

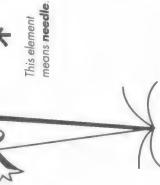
"NEEDLE" 1006



1004

Needles are administered in this

169



SAIL

T 0 0 L S

1007 - 1015

1020

mukuiru

FUKU

SŌ, SHŌ yosou Reportedly, the reward was yen plus clothes.

■ happiness 731 ■ seize n=1020

□ hand w/tool n=1019

fill flesh 267

Clothing 1021

manly 420

■ wind n-1012

Cloth 1007

wear manly gear.

A cloth sail.

1007

"CLOTH"

This element means

cloth

CLOTH, SPREAD 1008

REVERSE SIDE, INSIDE, LINING 1017

CURTAIN, TENT, ACT

keep my clothes on the shelf.

JUDGE, CUT, DECIDE 1022 sabaku, tatsu

clothing

Thalberd 801 his clothes.

Hal decides to cut the sleeves from

A piece of clothing. CLOTHING 1021 koromo

Scholter 1147 E village 1086 E clothing 1021

Cloth 1007

1 uns

■ grass 124

A cloth tent protects you from the

desire to cut this cloth pajama

top into a scanty negligee.

DESIRE, SCANTY 1009

A hand spreads out the cloth.

- hand 598 - cloth 1007

Cloth 1007

■ weave n=1009

MAKU, BAKU

sun and itchy grass.

The label is on the inside lining of

the clothes.

1018

NAKED, BARE

COTTON

1011

REGISTER, DRAPE

1010

EMPEROR

He hung his clothes on the fruit tree while running naked.

E clothing n-1015 🖺 field 201 🖫 free 126

171

Colothing 1021

Clothing fit for a journey. JOURNEY € flag n-387

1015

E thread 964 B white 936 B cloth 100" Cloth is made of white catton thread.

Cloth and long hair drape down

What is an emperor but a man

standing in fine clothes?

Cloth 1007 her back.

cloth 1007

stand 627



100T



1023

SWORD

PIERCE, STAB, THORN sasu/saru, loge

1027

The thorn pierces like a knife.

Engraving tools.

Ca knife 1037 ■ thorn n-1027

1028 CHOP, MINCE, ENGRAVE KOKU

BLADE, SWORD 1024

A mighty sword ...

The chopped wood becomes an

The fork splits into two prongs.

wakareru

BETSU

☐ knife 1037

■ bone n-1032

In knife 1037 engraved bedpost. ■ pig n-1028

CORE, NUCLEUS

1026

PUNISH

DIVIDE, MINUTE, UNDERSTAND 1025

... has a sharp blade.

ha, yaiba

A bedpost was made of a tree's core, ■ pig n-1028 ■ free 126

PUNISHMENT 脈

Speaking gets the knife/net punishment. ■ net 987 🖃 speak 840 🖫 knife 1037

■ knife 1037

Stabbing is punished by

I fell into confusion when my lifeline

divided in two.

Split 456

BUN, FUN, BU

wakaru/keru

Sword 1023

imprisonment. ■ grill n-920

1031 PUBLISH, ENGRAVE

1031 - 1037

1035

JUDGE, SEAL, SIZE

1034

CUT

KNIFE

cut it into seven pieces.

HAN, BAN

☐ sword 1023

Seven 903

☐ knife 1037

10 dry 73

1032

DIVERGE, SPLIT, DIFFER

The judge cut the seal in two with a

U knife 1037 ■ half 907

1036 REAP, CUT, SHEAR

Cut and shear with scissors ■ shears n=1036 ■ knife 1037 and a knife.

Clay modeling tools.

🗗 grill n-920 🛅 knife 1037 🖼 soil 101

means knihe. This element

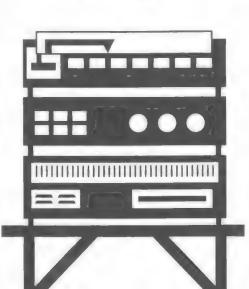
1037

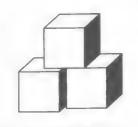
"KNIFE"

1033

TYPE, MODEL, MOLD

Equipment





GOODS, QUALITY, KIND 1038

shina

Three opened boxes of goods.

opening 566 ■ opening 566 ■ opening 566

EQUIPMENT, MEANS 1039



GU sonderu

Stereo and video equipment.

utensil n-1039

KI utsuwa

1040

A big kitchen utensil.

VESSEL, UTENSIL, SKILL

opening (x4) 566 big 913

SPEECH, KNOW, VALVE, PETAL 1041



I wish I could put a shut-off valve on his speech.

TURN, ROTATE 1042 KAI mawa<u>ru/su</u>

Nuts rotate around bolts.

enclose 778

opening 566

UMBRELLA, PARASOL



This umbrella can comfortably shade four people.

enter 950 person (x4) 363

HIT, STRIKE 1044

Hold a nail and strike it exactly on its head.

■ hand 580

exact 1089

HONEST, CHEAP, ANGLE 1045



every house can buy two brooms at and honest, cheap price.

m building 1143 combine 1051

DISLIKE



The woman dislikes housework.

E woman 411

combine 1051

ORDINARY, WORK 1047



his building is used for ordinary

🖹 building 1143 🗏 hand 597 🗏 use 385

SWEEP



A hand sweeps the broom.

■ hand 580

hand w/broom 1052

RETURN



I'm returning your broom.

To follow n-1049 III hand w/broom 1052

SOAK, IMMERSE



hitasu/ru

A mop soaked up the water.

■ water 66 hand 597 hand 600

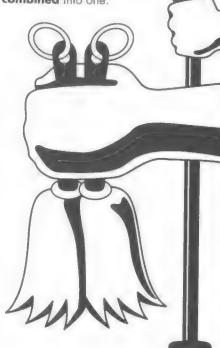
Brooms

COMBINE, UNABLE 1051



KEN koneru

Two brooms are combined into one.



"BROOM" 1052

This element shows a hand holding a broom.







BUILD

1057-1068

1065

BECOME, MAKE, CONSIST

1061

1053 - 1056

A carpenter's square is used in

LARGE BEAM, FLAG POLE missugu KO, KU TRIBUTE

1054

The tribute was paid with money Construction 1054 🔛 money 708 and construction labor.

SEI, JÖ naru/su

> 1054 Construction A wooden beam is used in construction. ■ free 126

Hal becomes a maker of things

with his ax.

■ exact n-1065 holberd 100

CASTLE

1062

SUSPEND, HANG DOWN

1058

MAKE

1066

areru/rasu

The blankets hang on the drying racks.

In Hal's hands, earth is piled up and ☐ become 1065 becomes a castle. Dearth 101

PROSPER, HEAP, SERVE 1067 腳

1063

Hal's dish is heaping with rice. moru, sakaru/n dish 261 SEI, JÕ ☐ become 1065

SINCERITY

1068

Hal's sincere. His words become true. makoto Word 840

■ become 1065

176

CONSTRUCTION, WORK MEDIOCRE, COMMON construction. BON, HAN CHIKU kizuku oyoso BUILD MERIT, SERVICE 1053 construction services. Construction 1054 He offers his

The Japanese commonly **build** their homes of bamboo and wood.

What shall I make with my saw?

SAKU, SA Isukuru ☐ odze n-1058

Derson 362

1056

This common person tries to hide his mediocrity.

1059 VINEGAR, SOUR su, suppai

■ adze n=1058 Vinegar is made from alcohol. Il alcohol 249

1060 LIE, DECEIVE

□ adze n-1058 Lies are fabricated words. Words 840

Isumu, omori SPINDLE, SINKER

The metal sinker hangs in the water. hang down 1062 metal 105

SLEEP

When I'm sleepy my eyelids hang down. Thang down 1062 nemuru ■ eye 538

1069 - 1076

CUT, DECLINE, WARN, JUDGE 1069

T 0 0 L S

kotowaru, fatsu

Cut up the rice.

□ ax 1072

■ rice 217

QUALITY, PAWN

1070

SHITSU, SHICHI, CHI



Pawn two quality axes for some

■ money 708 □ ax (x2) 1072 money.

BEND, BREAK, OCCASION

1071

pledge never to break my word.

word 840

□ break 1071

DIE, PASS ON, DEATH 1075

Grab the bent and broken ax.

I hand 580

■ movement 1153 ■ break 1071

Death breaks life's motion.

1072 AX, WEIGHT

A weighty ax.

1073 CRAFTSMAN



SHO

■ enclosed 778 🖃 ax 1072 A craftsman keeps his tools in a box.

REPEL, REJECT

PLEDGE, VOW, OATH 1074

repelled it with an ax.

RADICALS

soil or ground, such as BA 28, PLACE, in hundred basic elements. Of these basic elements, roughly eighty of the most fre-101 often have meanings associated with basho, "location," shown at right. Below Thousands of kanji are built from a few cals. Radicals often indicate the "topic" of a character. Kanji with the radical SOIL quently used elements are known as radiare a handful of frequently used radicals.

101 SOIL 82 FIRE WATER 66 HAND 580 HEART 498 GRASS 124

MOVE 1153

KNIFE 1037

WORD 840







1081 - 1089

1087

VILLAGE

1077 - 1080

1081

aces

1077

CAPITAL

WORLD, GENERATION

Longitude and latitude lines on a world map.

1084 CITY, MARKET

I buy clothes in the city market.

A samurai stands in a field before the village.

1088

RISE, RAISE, INTEREST

1082

NEXT, SUB-, ASIA

Soil

Field 201

TOWN, BLOCK 1085

This sign shows what town you're in .:

High-rise apartments all look the

Lattice and design motifs from Asia.

KYŌ, KŌ okosu/ru

ren Teri

same-of no interest.

VILLAGE

1083

(T'ANG) CHINA

1080

SHADOW, LIGHT, IMAGE

ios Field 201

BLOCK, EXACT CHÖ, TEI 1086

1089

... but this sign tells you exactly

1079 Capital 1077 SCENE, VIEW, BRIGHT Cool raindrops fall. suzumu/shii KEI, KE Water 66 1000

surrounded by small A capital building

dwellings.

A bright and sunny view of the I sun 1 capital

1077 - capital

The sun's rays cast light and dark shadows.

> lantern outside the capital city.

as a stone

also be seen Capital can

a sun 1 🔟 capital 1077 🖼 delicate 536

In a building in China, a hand practices k'ung fu chops.

🖪 building 1143 🗷 hand 597 🖬 opening 500



■ tree 126





what block you're in.

II inch 759



PLACES

1090 - 1094

CAPITAL, METROPOLIS 1090

People flock to the metropolis to

sell their wares.

• person 408 • village 1094

COUNTY, DISTRICT

1092

MAIL, RELAY STATION

A mail bag waits at the relay station.

■ hand down 1062 ■ village 1094

Village 1094

I lord 417

Lord of the county.

village when on the flag placed on a hill This element means right side of a character and hill when on the left. Picture a to mark a village.

A person defends his position on

Derson 386

II hill 1094

1100

We plant a flag on our land.

El hill 1094 El slow progress 1218 El plant 214 It's slow progress reaching the peak

1109

SUDDEN ENTRY, INQUIRE

1103

CLOSE, SHUT

PLACES

1106

One faction attacks outside the gate.

BATSU

In horse 29

800

attack

1011 gate 1101

I talent 871

1011 gale 1101

A post holds the gate shut.

himaru/men

POUTU,

무

BARRIER, CONNECTION

1107

DARKNESS, GLOOM

1104

OPEN

叫品

黑

Z yamı

niraku, akeru

X

KAN

A barrier prevents me from leaving the gate.

Gloom stood at the gate, shrouded

in darkness, making no sound

Sound 883

■ gafe 1101

hands n=1104

10

■ bor n-1110 ☐ gate 1101

ASK

1108

BE OBSTRUCTED

Ask by putting your mouth to the gate. 1 gate 1101

■ edr 551

HEAR, ASK, LISTEN 1112 BUN, MON 副

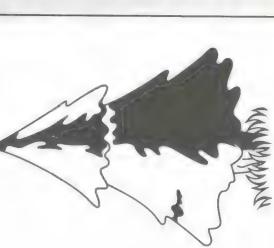
Hear more with your ear to the gate. mouth 566 kiku/koeru 1011 gafe 1101

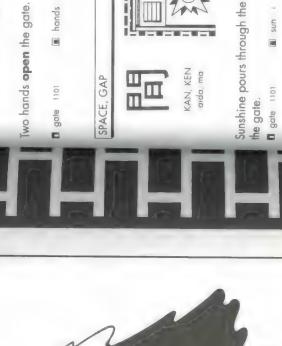
GATE, DOOR 1101 Two doors form a gate. MON kado Ш

LEISURE, 黑

There's a quiet, peaceful scene ■ free 126 of trees outside my gate.







KAN, KEN aida, ma

Sunshine pours through the gap in the gate in a gate.





mountain.



DOOR

1127

MOAT, DITCH CANAL

PLACES

1113-1120

Fire 83

door 1113

ROOM, WIFE, TUFT

fusa 80

tono, dono DEN, TEN

The lord of the palace shakes an ax

at all who come to his door.

🖪 door 1113 🖃 together 383 🖼 hand/ax 1113

My wife is in the room on the other person 1113 side of the door. door 1113

This door is really

the element BODY 460

Half of a saloon door.

PLACE, SITUATION

TEAR

"DOOR" 1114

DOOR 1113

0 0

ōgi, aogu FAN

1119

A fan is like a flapping door, wings 330 door 1113

STORE, BUILDING

The place to chop wood is by

Big John shed tears when his wife

lokoro SHO

☐ ax 1072

■ door 1113 the door.

■ big 913

■ water 66
□ door 1113 walked out the door.

Go through a door to reach the store. dóor 1113

1121 DOOR, FRONT PAGE

DELIVER, REPORT

Automatic doors slide open in 1

lodoku/keru

■ couse 76 door 1114

■ opposite 960

door 1113

opposite directions.

Deliver the pizza to my door.

A drawbridge door covers the moat,

hori

but people still have trouble leaving.

Submit 1125

Soil 101

FENCE, WALL

1125

SUBMIT, CROUCH

1122

PALACE, LORD, MR.

KUTSU

You must crouch to leave through ■ leave 956 this strange door. door 1114

1129 DIG

1126

LEAK

1123

WEAR, WALK, FOOTWEAR

■ fence n=1128

We built this fence to keep

people out.

lios 🔳

KUTSU horu I often have to dig them out by hand.

submit 1125

■ hand 580

■ walk n-1123

Wear shoes when walking door 1114 outdoors.

haku

1120

moru/reru/rasu 0

■ water 66 🖪 door 1114 🖫 rain 45

Drops of rain leak through the door.

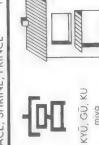
1130 - 1139



A chalice is used in temples and

Froof 1144 B opening 566 F soil

1131 PALACE, SHRINE, PRINCE



☐ joined blocks n=1131 The prince lives in a two-storied Froof 1144 palace.



The lodge holds a hundred people.

🔚 roof 1144 🖃 person 362 🖫 hundred

HOUSE, HOME

GOV'T OFFICE, PREFECTURE



Home is a roof over your head.

■ open up n=1133 Froof 1144



SHITSU

Reach for some flowers to decorate Freach 1135 the house. □ roof 1144



Reach for the plant in the soil.

Foil 101



SPREAD

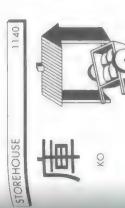
₩ide 1139 Spread your hand wide. III hand 580 606



The sign marks the government □ building 1143 🖺 exact 1889 agency.



I have a wide and spacious building private 450 E building 1143 for myself.



Building & Roof



"ROOF" 1144

This element means roof.

This element means building.

1141

SEAT, PLACE

wehicle 100

oot gnibling 100

store the cart in the garage.

Government office workers give

themselves medals.

□ building 1143 □ attach 771

STORE, PREMISES 1145

mise, tana The store is ...

Duilding (143

(iii cloth 1007

☑ building 1143

BED, FLOOR, ALCOVE

This place seats one person.

DIVINE, OCCUPY 1146

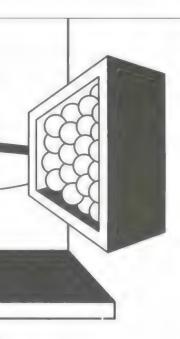
uranau, shimeru

oko, yuka

... occupied by a green grocer.

in the alcove is a bonsai tree.

■ building 1143 ■ tree 126



189

STOP

A person stops

Derson 362

"SHELTER"

PLACES

1147 - 1152

This element means to shelter.

1147

TALL, HIGH, SUM

回

taka, takai

An expensive high-rise building.

fower n-1150 Shelter 1147

QUARTER, ENCLOSURE

INN, PAVILION 1149

.. at the inn.





Children's quarters are on the hill.

Shelter 1147 El child 447 El village 10%

PRIVATE SCHOOL

ACANCY

1152

A child attends a mediocre private school El casile n-1152 El mediocre 1056 El soil 101

READINGS

Kanji in dictionaries can be found by three methods: radical search, stroke counting, and pronunciation. Each method is laborious and uncertain. Which element is the defining radical? Which is the correct reading of several possibilities? Even after you identify the definition of a word like ryokō, at the reading/meaning of an individual character, you may then have to search in a separate compound dictionary to find right, which means "trip," "travel," or "journey." Kanji dictionaries are usually arranged by radical and stroke count. Word dictionaries are arranged in the order of the syllabaries—a, i, u, e, o, ka, ki, ku, ke, ko, etc.

1015 TRIP

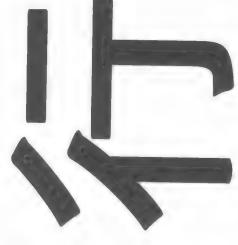
other meanings: TRAVEL, readings: RYO, tabi stroke count: 10 radical: 1 JOURNEY

radical: 4

readings: KÖ, AN, GYÖ, iku, okonau, -yuki other meanings: stroke count: 6

CONDUCT, COLUMN



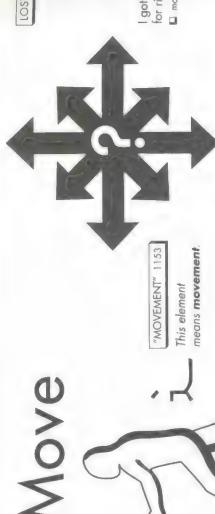


JOURNEY

1153 - 1157

EXCESS, AMPLE

1158



LOST, PERPLEXED 1154 got lost searching ☐ move 1153 for rice,

mayou

FAST, INTENSE Move fast!

There was an excess of material for building the road. fast n−1158 ☐ move 1153

Frice 217

1165

EXCLUDE, REMOVE

> ROAD, WAY 1159

SPEED, FAST

hayai, sumiyaka

SOKU

■ hill 1094 ■ excess 1161

Remove the excess

materials from

the road.

JO, JI nozoku

The road was built with excess excess 1161 ■ move 1153 materials. A speedy delivery of a bundle of

153

bundle

☐ move 1153

GO AROUND

1156

PASS, WAY, COMMUTE

A CROSSING

branches.

1163

RETURN

PRESS, DRAW NEAR



■ oppose 957

kaeru/su

■ move 1153

Press on, for dawn is drawing near.

white 936 move 1153

river 55

□ move 1153

385

■ use

■ move 1153

Go around the river.

... and pass many things as I

cross ten intersections ...

☐ move 1153

commute to work.

meguru Z N

tōru/su, kayou





Semary

HAKU

1164

follow out of respect.

■ respect 767 ☐ move 1153

RETREAT, WITHDRAWAL

1166-1169



VICINITY, BOUNDARY atari, be 1170

sword 1023 Men with swords guard the ■ move 1153 boundary.

slop/stare 1178 ■ move 1153

Retreat from the scary sight.

shirizoku/keru

RESENT, REGRET

NEAR



I resent people staring at me.

This way "chopped" time off our

journey. We are near.

Stop/stare 1178

■ heart 498

■ 0x 100

move 100

"STOP AND STARE" 1178

1175

CONTRARY, UPSIDE DOWN

mean stop and stare with bulging As an element this can eyes and gaping mouth.



sakasa, sakarau

ESCAPE, FAST, EXCEL 1169

multitude n-1168

☐ move 1153

GYAKU

I took an alternate path and got lost. ■ lose 577 ■ move 1153

She's walking upside down just to

be contrary.

□ move 1153

buttocks 466

■ move 1153

■ escape 1167

☐ move 1153

soreru/rasu

Move fast to escape.

Move your butt in hot pursuit.

■ big n-1175

195

194

and knees to avoid capture.

Escape on your hands

manukareru

BOAT / CART

TRACK, RUT, WAY 1188

VEHICLE, CHARIOT,

CART

1180-1183

L boof 1180 BOAT, SHIP general. Row the oars of the boat. 1180 fune, funo-SHU BOAT, SHIP Boat

SAIL, VOYAGE

El boat 1180 El shelter 1147 El desk n=157 My voyage begins from the shelter

1 soil 101 El cart 1187 & halberd 801

1185

RICKSHAW

GENERAL, TIME, CARRY

kuruma

In hand w/ax 792 The boat carries the ax-wielding

A person pulls the rickshaw.

Conf 1187

Derson 362

ACCOMPANY



■ boat 1180 ■ split 456 🖫 opening 500 The hull of a ship is an opening made of wood.

LOAD, CARRY noru/seru

Hal loads the cart with soil.

This cart carries things кигита SHA from the field.

Cart 1187 nine 905 Nine times the cart got stuck in the rut.



1189 WHEEL, HOOP

1190

AXLE, SHAFT, SCROLL

The axle was the cause of my problem.

CGUSe 76 III cort 1187

■ cart 1187 🛅 person 363 🔟 book 868

The wheel fell off my cart.

Ride in the cart and accompany me

■ move 1153

on my trip.

Isureru, Isuraneru

REN

Road





ROAD, AREA 1191

GAI. KAI

I'm new to this area. Which road ...

II path 1192

II soil (x2) 101

1194



town?

WANDER ABOUT 1195

That person wandered about in all directions.

D path 1192

direction 386

ROLE, SERVICE, DUTY 1196



YAKU, EKI



Ax-wielding sentries do their duty.

D path 1192

I hand w/ax 792

SUBJUGATE, TRAVEL





1197

You must only travel the correct path.

D path 1192

Correct 826

ROAR, THUNDER, REVERBERATE 1198



GÕ todoroku



Three Thunderbirds roar down the road.

₹ cgr 1187 🖬 cgr 1187 🖫 cgr 1187

ROTATE, ROLL, TUMBLE



TEN korobu/garu /geru/gasu



The car rolls and tumbles in a cloud of smoke.

D car 1187

Cloud 54

1200

Crash!



COLLIDE, ROAD 1201

A collision in the road.

II path 1192

III heavy 1202

HEAVY, PILE,



JŪ, CHŌ kasaneru/naru, omoi, e

left a heavy pile of folded metal.

PATH, DIRECT

1193



Cut a direct path through the jungle.

■ path 1192 ■ hand 600 ■ soil 101

GO, GONE, PAST

My master has gone down this path.

D path 1192

master 743

MOVE



ugoku/kasu

A man tries to move the heavy car with all his power.

■ heavy 1202 ■ power 745

MERIT

KUN



1203

Gain merit by trying to move the heavy, burning car.

move 1200

Fire 82

WORK

1204



DŌ hataraku



We worked to get the car to move on its own power.

person 362

move 1200

1215









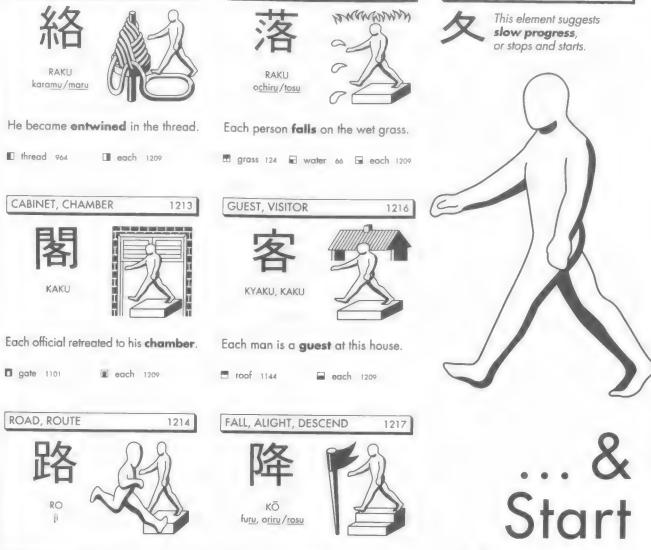
ID leg 617

ENTWINE, CONNECT

1212

FALL, DROP







We **plan** to stop that person.

PLAN, UNDERTAKE

kuwadateru



walk 1207

Walk across the river.

water 66



■ hand 580

deal with 1210



■ each 1209



slow progress 1094

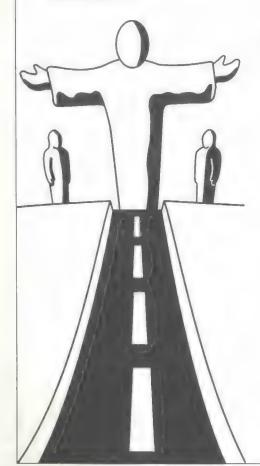
■ hill 1094

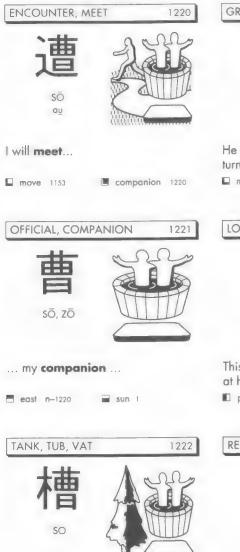


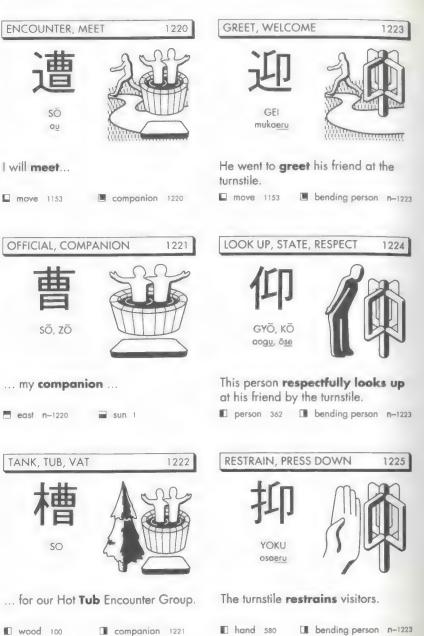
"FOLLOW, SLOW PROGRESS" 1218

Come









,	These brief notes give information about elements not covered in the main text. The evolution of phonetic, symbolic, and graphic connotations over centuries makes it difficult to fully describe the meaning of each element. See Kenneth Henshall'
	A Guide to Remembering Japanese Characters, from which much of this information is derived. n-6 wet Part of a phonetic element meaning "wet" n-89 offer From a pictograph of two hands holding
	Tom a preograph of two hands holding
<u>.</u>	n-9 rise The sun rising through the grass. Compare an offering. with EARLY 19. n-93 plants Picture a variant of LIFE 214 doubled.
	n-13 crack Phonetic meaning. n-94 crack Represents a crack in the ice.
	n-18 winged bird See WING 330 and BIRD 319. n-102 creature From a pictograph of a scorpion.
	n-19 grass Variant of GRASS 124. n-106 scene Picture it as a standing mirror. Distinguish
	n-20 clear/high Entry 20 refers to the element's from LOOK 543.
	phonetic meaning of "clear." Entry 85 refers to a n-111 path May derive from MOVEMENT 1153.
	Chinese character meaning "high." n-117 speak As a stand-alone character, this has the
	n-21 high Phonetic meaning. readings UN, iv, and is sometimes used to mean
	n-22 kneeling From a pictograph of a person "speak." It can also mean "cloud." See entry 54.
	kneeling. n-118 flower From a pictograph of a flower.
	n-23 big-eyed lizard May refer to the chameleon which can change colors. n-122 hands From a pictograph of two hands. Graphically identical to GRASS 124.
	n-26 rays From a pictograph of rays of sunlight. Distinguish from EASY 23. n-125 roots Think of the line as representing the roots of a tree. Distinguish from TREE 126.
	n-40 mask From a pictograph of a summer festival mask. n-127 shine Picture rays of light radiating outward.
23	

- guish from TREE 126. rays of light radiating outward. n-43 branches From a pictograph of branches. n-49 lightning From a pictograph of lightning. basket From a pictograph of a basket. n-50 tremble Phonetic meaning. extreme Phonetic meaning.
- person From a pictograph of an upside-down child. Compare with CHILD 447.
- n-62 planks From a pictograph of a tree cut in half.
- n-65 red Variant of RED 929.
- n-68 previous As a stand-alone character, this element has the readings SEN, saki.
- n-69 steam From a pictograph of swirling vapors.
- stagnant From a pictograph of a waterweed.
- emerge Refers to a geyser; can also mean "boil."
- n-81 cliff From a pictograph of a cliff.

- a pictograph of two hands holding
- re a variant of LIFE 214 doubled.
- sents a crack in the ice.
- om a pictograph of a scorpion.
- e it as a standing mirror. Distinguish
- erive from MOVEMENT 1153.
- stand-alone character, this has the and is sometimes used to mean also mean "cloud." See entry 54.
- a pictograph of a flower.
- a pictograph of two hands. entical to GRASS 124.
- of the line as representing the roots
- n-128 flow Looks graphically similar to a bent willow.
- upright As a stand-alone character, this has the readings CHOKU, JIKI, naoru, sugu.
- desk From a pictograph of a table or desk.
- n-170 clothes This is the radical form for CLOTHING 1021. Distinguish from the radical REUGION 695.
- n-172 thread (x2) A variant of THREAD 964.
- n-175 slow progress Actually a combination of SLOW PROGRESS 1218 and a variant of COW 275.
- n-176 insert From a pictograph of a person being squeezed by a person on either side.

n-187 uniformity From a pictograph of uniform gridwork, such as a lattice window or a grill. person Picture Person 362 and its mirror image. n-212 well As a stand-alone character, this has the n-202

quantity As a stand-alone character, this has the readings RYÖ, hakaru. reading 1. n-219

Convoluted etymology, acc. to Henshall. n-220 stop A variant of SLOW PROGRESS 1218. pair n-256

n-256 vessel From a pictograph of a vessel.

n-257 water A variant of WATER 57.

humility From a pictograph of a bent-over body. meaning "all" in the sense of "bringing together, all Convoluted etymology, acc. to Henshall, n-295 n-297

protect Phonetic meaning. See also BASKET 130. n-336

with the extension "examine."

n-341 leap Phonetic meaning.

group Phonetic meaning. n-344

hand Variant of HOLDING 597. n-347

stomach As a stand-alone character, this has play Phonetic meaning. the reading 1. n-350 n-351

comes from n-366 tower A variant of TALL 1150, which n-359 dragon Old style of DRAGON 358. a pictograph of a tower.

this has the what? As a stand-alone character, readings KA, nani, nan. n-371

n-373 hand A variant of HAND 600.

of a fallen or n-374 fallen person From a pictograph seated person.

n-384 use Possibly a variant of use 385. Convoluted n-375 order Phonetic meaning of "put in order." etymology acc. to Henshall.

From a pictograph of a flag fluttering. n-387

picture of a winnowing mechanism for cleaning grain, Obscure. Acc. to Henshall, it is from a hand w/stick A variant of HOLDING 597. device n-387 n-417

elbow From a pictograph of an elbow. n-418

big Henshall has an interesting discussion about whether the element here means "big" or "bed." n-420

depend From a Chinese meaning of "depend on." Note similarity to BE IN DIFFICULTY 786. n-422

This element's shape suggests a woman's breast. See n-692, "kneeling figure." n-449

Symbolizes a lung, with the element at right for "flesh" supporting the meaning. lungs n-478

north As a stand-alone character, this has the readings HOKU, kita. n-483

order As a stand-alone character, this has the readings REI, RYO. n-494

necessarily As a stand-alone character, this has the readings HITSU, kanarazu. n-497

pull apart From a pictograph of an archer's

n-500

crouch From a pictograph of a crouching person. hand pulling on a bow. n-502

Depicts two objects pierced by a stake. progress The element SLOW PROGRESS 1218. pierce n-516 n-514

subject As a stand-alone character, this has the nose Entire character comes from a pictograph of a nose. n-546 n-542

person bending over to stare at water in a bowl. Acc. to Henshall, this represents a person n-546

readings SHIN, JIN.

Phonetic meaning. Phonetic meaning. singing n-552

Symbolic meaning. exhale n-562

sudden

n-558

Think of this as REACH 373. hand n-567

8 H - 0 Z

n-575 squeeze Think of this as two men back to back being squeezed from top and bottom.

hand grasping From a pictograph of a hand grasping an animal's tail. n-589

writing From a pictograph of a hand holding a n-596

hands w/rope Comprises HAND REACHING DOWN 609, HAND REACHING UP 600, and a knotted rope.

From a pictograph of a basket. basket n-607

From a pictograph of PERSON 363 doubled. follow n-621

announce Phonetic meaning.

n-626

Graphically similar to a character prostitution n-630

meaning "sell."

brain From a pictograph of a brain. Imagine the X marking the brain enclosed in a skull topped with hair, n-649

vapors From a pictograph. See STEAM 69. rice A simplification of RICE 217. n-650 n-650

enclosed A simplification of ENCLOSED 778. n-652

From a pictograph of a bent man on cliff figure on a cliff. n-664

kneeling figure From a pictograph of a appropriate Phonetic meaning. n-692 n-677

bent figure From a pictograph of a bent figure. kneeling person. n-716

official As a stand-alone character, this has the reading IN. n-717

pierce From a pictograph of money threaded on a string. n-718

Phonetic meaning. It looks like WARRIOR

burden

n-720

exchange Acc. to Henshall, this is from a picture of a horse's bit, suggesting "change of direction." 753 carrying a load. n-725

Of convoluted etymology person n-731

Phonetic meaning.

give

n-733

Phonetic meaning. n-742 press

From a pictograph of FIRE 83 doubled. n-749 shine

Phonetic meaning. n-750 strive

From a pictograph of two hands wielding an ax, as a soldier does in battle hands n-754

bean + inch Convoluted etymology. Derives from a character meaning "hit." n-761

Phonetic meaning. n-768 offer

Phonetic meaning. Obscure relation to endure. n-769 wef

Acc. to Henshall, from a pictograph of a child holding a toy. hold n-773

enclosures The enclosed X is a simplification of what was originally three enclosed squares n-780

n-783 surround Phonetic meaning.

distinguish a pictograph of a string of beads from dot Acc. to Henshall, the dot was used to the similarly shaped character KING 743 n-785

me Phonetic meaning. n-794

n-809 hemp Acc. to Henshall, a simplification of plants.

Phonetic meaning n-820 rounded

Two persons, one fallen, the other 2 persons crouched. n-822

n-834 man From a pictograph of a man opening his mouth to brag. Evolved into meaning of "give."

feelings Phonetic meaning. n-840

administer As a stand-alone character, this has the readings SHI, tsukasadoru. n-853

hands From a pictograph of hands rolling rice. This is the kanji used in temaki sushi. n-863

dam From a pictograph of a dam; borrowed meanings lead to "exist." n-872

n-878 circumference As a stand-alone character, this has the readings SHŪ, mawari.

drum From a pictograph of a tasseled drum. n-882

illusion Unclear origin and meaning.

flat Phonetic meaning. m-888

n-914 two A simplification of TWO 898 to suggest twice seek out Phonetic meaning. n-895

as big and fat.

ittle dot Whole character was once written as four little dots. n-925

liquid A variant of WATER 57. n-935

derived from a picture of a pointed thumbnail. It is easier to think of this top element as a "ray." ray Acc. to Henshall, the entire character dry up Phonetic meaning. n-936

turn over Phonetic meaning. n-957 n-946

Henshall ieek Convoluted etymology acc. to n-972

Phonetic meaning. twist n-979

broom From a pictograph of a broom. Often shown with a hand as in BROOM 1052. n-982

n-1002 needle + buttocks A combination of SHARP 005 and BUTTOCKS 466.

HAN, oyoso) meaning "mediocre," but used here as n-1009 weave From a pictograph of interwoven sticks. n-1012 wind Actually a stand-alone character (BON, a simplification of WIND 44.

of a hand n-1019 hand w/tool From a pictograph with a tool. n-1020 seize Graphically identical to entry n-1019, but n of a hand this element comes from a pictograph seizing a bent-over figure.

pointed n-1027 thorn This combines a tree with a element to suggest "thorn."

n-1028 pig A variant of PIG 279.

A variant of VERTEBRA 474. n-1032 bone n-1036 shears From a pictograph of shears.

n-1039 utensil From a pictograph of a pair of hands holding up a kettle; came to mean "equipment." n-1049 follow A very simiplified variant of CHASE 1172. n-1058 adze From a pictograph of an adze.

A variant of BLOCK 1089. n-1065 exact As a stand-alone character, this has the readings GEN, GAN, moto. origin n-1096

n-1099 mound From a pictograph of mounds of earth.

n-1104 hands From a pictograph of two hands reaching to open the gate.

n-1110 bar Phonetic meaning.

n-1123 walk From an old character meaning "walk." Includes SLOW PROGRESS 1218.

n-1128 fence Phonetic meaning.

joined blocks Symbolic meaning suggesting, acc. to Henshall, "connected rooms." n-1131

n-1133 open up Phonetic meaning.

pictograph of an arrow reaching its destination. n-1135 arrow The whole character comes from a

n-1150 tower From a pictograph of a tower.

n-1152 castle From a pictograph of a castle.

n-1169 multitude As a stand-alone character, this has n-1158 fast Phonetic meaning. the reading SHO.

n-1220 east From a doubling of EAST 91. n-1175 big An inversion of BIG 913.

n-1223 bending person From a pictograph of a person bending to greet someone.

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KÖ869	縱	KOKU225	九	KU905	供	kuwadateru	[00]	KYU1131	华	matsu686	
KŌ930	組	KOKU255	草	KU930		1206	縺	MA641	獄	matsuri700	
KÖ981	完	KOKU675	F	KU1053	盐	kuwashii284		ma291	松	matsurigoto	
KÖ997	H	KOKU779	H	KU1054	臺	kuzureru	E	ma1105		815	
KŌ998	雕	KOKU931	恢	KU1057		/su174	ш	ma538	鉄	matsuru700	
KŌ999	兩	KOKU1028	(bc)	KU1131	钟	KYAKU1216	24	maboroshi		mawaru	
KÖ1000	題	komakai986	BH	KŪ196	施	KYO38		188		su1042	
KÖ1053	K	komaru786		kubaru254	#	KYÖ383		machi1088	微	mayou1154	
KÖ1054	*	коте217	押	kubi531	盂	KYÖ478	争	machi1191	摳	mayu307	
KÖ1057	N	komu/meru953	2	kubo917	裕	KYO612	*	moda144	報	паzиј571	
KŌ1061	4	KON31		kuchi566	歉	KYO1211	田	magaru/geru	貧	mazushii710	
KÖ1085	御	KON105	加	kuda121	*	KYÖ106		778	女	me411	
KÖ1091		KON397	1	kudaru943	豪	KYÖ176	雌	тадо444		me538	
KÖ1139	蟩	KON433	當	kujira361	誕	KYÖ294	枚	MAI141	ఱ	тевити773	
KÖ1150	幣	KON643	쒜	kuki112	想	KYÖ313	*	MAI217	N	megu <u>ru</u> 1157	
KŌ1181	K	KON786	*	kumi183	能	KYÖ366	数	MAI441	1	MEI8	
KÖ1192	架	KON934	糖料	kumo46	製	KYÖ367	伸	MAI443	*	MEI315	
KÖ1217	重	KON1177	41	kumoru47	*	KYÖ382	野	MAI676	器	MEI563	
KÖ1224	銮	kona222	2	kumu264	教	KYÖ404	长	majiru831	柏	MEI565	
kōra357	安	konomu	黑	kumu183	民	KYÖ438	艦	makanau732	拠	MEI1154	
kōri94		/mashii448	帜	KUN417	吉	KYÖ558	中	makaseru720	椒	mekake426	
kōri1092	A	korobu/garu	諞	KUN851	共	KYÖ575	質	makeru	(am	mekura670	
kōru92		/deru	量	KUN1203	製	KYÖ628		/kasu716	旧	MEN469	
ko126		/gasu1199	H	kuni779	N	KYÖ647	1	maki140	盤	MEN1014	
ko926	支	когото 1021	H	kuraberu394	黑	KYÖ648	教	maki276	果	MEN1167	
koeru	额	korosu149	雷	kurai10	量	KYÖ744	獭	maki863	圖	meshi237	
/su622	壁	koshi992	Ħ	kurai370	ĠE.	KYŌ747	湛	makoto1068	展	METSU789	
koeru/	铷	kotaeru861	财	kureru834	報	KYÖ748	維	MAKU1013	*	MI144	
yasu465	碘	koto590	草	kurenai930	恢	KYÖ1077	獭	maku863	*	MI642	
kogeru	黔	koto737	雕	kuroj931	圖	KYÖ1085	回	mame245	亦	mi459	
/gasu320	DIII)	koto840	뽧	kuru968	變	KYOKU133	伊	mamoru339	[ii]	мі899	
kogoeru92	THE COURSE	kotoba853	*	kuru1219	垂	KYOKU877	挻	MAN892	擅	michi534	
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1115	×	*****	被	kutsu488	*	1	*	MATSU586	拠	minato64	
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Apple	miru539	帐	MU806	4	nana903		поши236		odoru616	以	osameru	1	RETSU
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(ha	miya1131	羅	mune478		natsu40		/kasu606	型	okiru/koru	枷	oto883		RIKI
	miyako1090	黻	mura282	捆	nawa208	卡	8001nonnu		/kosu620	紙	otōto439	型	RIKU
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*	mizu57	鞑	mure/reru 282	巡	nayamashii	網	nusumu262	影	okoru519	张	otoru756	整	Z
•	mizukara 542	[H]	muro1134		/mn	×	NYO411	歐	okosu	拉	ofozureru391	循	Z
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	MOKU538	捆	nde208	献	NI912	Н	ō743	⊞ {	omou517	K	oyoso1056	₩ .	80
×	MON837	展	nagai915	柜	ni371	寒	5782	PE	ON7	Jan C	pēji525	置.	ROKU
凝	MON838	熈	nagareru		NICH	越	9620	mé	ON657	瞨	RA988	× 1	ROKU
	MON1101		/su58	神	nigai674	日	51.6	ķim	ON883	業	RA1018	型 5	ROKU
至	MON1111	救	nageru572	報	nigeru	#	Ö951	0	onaji889	E	RAI48	图	KON:
E	MON1112	展	nagoyaka564		/gasu1166	往	01194	BE -	oni645	*	RAI1219	M. R.	RU
最	топо277	逫		腴	nigoru/su309	區	ōgi1119	X 1	onna411	鑑	RAKU253		KU
柳	топо408	K	NAI952	图	NIKU266	APA .		Mp F	ono-ono1209	**	RAKU882	米 19	KUI
樹	moppara775	無	nai/shi958	~	NIN363		6kii913	ן נו	onore445	架	RAKU1212	K S	KUI
燥	mori143	垂		RQ	NIN510		ōse1224	与卜	ori1071	緶	RAKU1215	× 1	KYAKU
例	тоги1067	#	naka950	中	NIN720	ধ	ōyake457	<u> </u>	oriru943	區	RAN242	医	KYO
	moru/reru	*	nakaba907	100 100 100 100 100 100 100 100 100 100	NIN852		0418	姓	oriru		RAN546	Y E	KYO
	/rasu1126	垻	naku629	無	niru/eru	÷	0926		/rosu1217		REI344	¥ 1	KYO
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私	MU798	BC.	NAN419		/su1166		/kasu294	华	osameru	恻	REN1186	E .	RYO

4 RETSU638	点	RYO1078	帮	200	*	717	+	SEN 910	11.0	CHI 513
RETSU 639	F	RYOKU 745	i ii	A	H :		- 99	CEN I	1	
	1	St Court INCVA	1	saka250	耕		E :	SEN972	₩ó	
2	*	KTONU933	*	sakaeru127	meri	SEI216	談	SEN975	·III	SHI542
	光	RYU58	帳	sakana 354	*	SEI217	逦	SEN1119	報	SHI544
KI318	量		樹	sakarau1175	型	SEI509	41	SEN1146	×	SHI555
RI1017	拉		刨	sakaru/n1067	狮	SEI541	墨	SEN1183	36	SHI635
RI1087	栅	RYU358	利	sakasa 1175		SEI550		SETSU96	神	SHI699
RI1123	村	RYU627	拠	saké250	內	SEI815	粱	SETSU149	长	SHI701
RICHI591	311	RYU983	言	sakebu558	H	SEI826	华	SETSU425		SHI715
RIKI745	燈	RYU1100	機	sakeru1002	HIC	SEI937	報	SETSU571	+	SHI753
RIKU1099	**	SA107	壇	saki178	審	SEI938	验	SETSU860	#K	SHI790
RIN142	120	SA193	栗	SAKU160	獎	SEI939	5	SETSU1034	K	
RIN220	柘	SA380	臺	SAKU269	準	SEI940	产	SETSU1071	44	SHI828
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RITSU591	景	SA1060	3%	saku/keru 638	湖	SEI1067	神	SHA408	米	SHI964
RITSU627	雑	sabaku 1022	*	sameru	THE STATE OF THE S	SEI1068	村	SHA696	常	SHI974
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RO1214	世	saga509	业	samurai381	쾯	SEI1081	松	SHA933	KH	SHI1135
RO51	K	sagaru	+	samurai753	冷	SEI1197	惻	SHA1168	닠	SHI1205
RO219		/geru943	*	SAN122	御	sei483		SHA1187	*	shiawase731
RO410	世	sagasu569	E	SAN167	0	SEKI11	怕	SHAKU190	W	shiba111
RO749	跳	sagasu198	쎈	SAN213	華	SEKI139	E	SHAKU264	票	shibaru776
RO1126	桿	sageru623	黨	SAN809	4	SEKI190	S	SHAKU265	袋	shiboru981
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ROKU902	×	SAI60	#	SAN1043	插	SEKI618	赤	SHAKU929		SHICHI1070
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KON864	举:	SAI136	to(sasaeru148	栎	SEKI929	挺	SHI146	茂	shigery115
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	報	1	谳	sazukeru608	额	SEN110	指	SHI440		/meru1103
	5		摇	SE388	# :	SEN283	+	SHI447	菜	shimery981
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10507 配	n)Ş	n)Ş	tomot tomo	тошо	отигай682	楩	Isuku288	調	ueru235	型	-wa464
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· TO534 · ········			唱 tongel	tonael	longeru859	t	tsuku/keru771		ugoku	保	WA564
投 TO572	歷	歷	The longri	fonari	onari220	朝	tsukue157		/kasu 1200	教	waga794
塔 TŌ585 展	.585 服	.585 服	Me fono	fono.	tono1122	#	tsukuru 1058	氏	uji396	極	WAI732
当 TŌ595 底	.595 R	.595 R	A tora.	tora.	lora352	*	fsuma424	瞅	ukeru610	高	wakareru 1032
739 関 70761 捕			計 forage	torae	orderu774	鵥	tsumamu496	胜	uku/kabu	4	wakaru
854 計 70763 鳥	763	763	tori	fori		K	tsume493		/kaberu75		/keru1025
10861	*	*	In torik	torik	oriko348		tsumi689		uma291	K	wake867
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H	Warnii 471	数	yatsu520	账	yu29	部	ZU529
(整	Wgre 794	品	yawaragu564	8	yū11	ዙ	ZU590
ME	warui522	夜	yo12	#	YU76	M	ZU777
悦	wasureru663	*	yo376	無	YU77		
集	wata1014	固	, ook	毌	YŪ76		
湖		刺	yo1081	津	YŪ170		
	454	*	YO 613	劉	YŪ172		
×	3	中	YO835	尚	YŪ418		
施	wazawai	张	YO1161	葯	YŪ521		
影		쮼	YŌ18	友	YŪ599		
極		並	Yō26	柏	YŪ602		
	/washii526	噩	Yō27	惠	YŪ746		
核	YA12	撇	YŌ135	點	YŪ845		
令		M	YŌ0Y	輸	YŪ1093		
*		*	YŌ238	故	yue673		.,
长		*	YŌ290	侧	YUI729		
哪	ya1120	田	YŌ385	胀	yuka1142		
<		施	YŌ607	ēm.	yuki96		
愚		護	YŌ615	邫	yuku1075		
思	yaburu/	SALE SALE	YŌ855	个	yuku1192		
	reru489	歐	YŌ991	nr	yumi817		
60	7 yado1132	蹶	YŌ992	車	yuru/reru		
(fai	8 yadoru1132	框	YŌ1047		/ragu/suru		
K	J yaiba1024	古	yobu562		/suburu607		
政	¿ yakko520	汚	yogoreru	重	yurui/yaka		
扣	F YAKU257		/su70		/mn		
544	YAKU616	泱	YOKU71		/meru603		
97	£ YAKU658	葱	YOKU171	盐	yurusu38		
[5]	3 YAKU665	M	YOKU324	準	yutaka170		
-	7 YAKU867	翻	YOKU328	倒	ZA378		
門	K YAKU879	草	YOKU1225	女	ZAI152		
40	Ø YAKU1196	嫌	уоте428	蓝	ZAI154		
製	# yaku/keru85	配	yomu856	**	ZAI689		
=	И уата167	巴	yon900	仲	ZAI873		-
200	9 yami1107	製	yorokobu334	聚	ZAN637		
秤	M yanagi128	核	yoru12	縱	zeni110		
=	曆 yani271	共	yoru568	*	ZŌ345		
and .	A yasashii23	H	yoru653	畫	ZŌ733		
P(E)	x yashinay238	搬	yoru1211	-	ZŌ1221		
44	± yashiro696	梅	yoru/seru180	変	ZOKU169		
and?	A yasui23	田	yoshi76	撇	ZOKU442		
De	A yasni	操	yosō <u>u</u> 1016	胀	ZOKU797		
	/maru429	益	you251	仲	ZON872		